

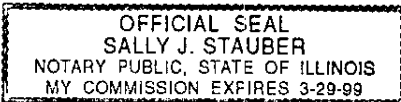
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99306472

Warranty Deed
CORPORATION TO INDIVIDUAL

TO

Property of Cook County Clerk's Office



State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that John F. Morreale, attorney in fact, personally known to me to be the attorney in fact for President of the CENDANT MOBILITY SERVICES CORPORATION corporation, and Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 24th day of March 19 99
Commission expires March 29 19 99 Sally J. Stauber
NOTARY PUBLIC

This instrument was prepared by John F. Morreale, Attorney, 449 Taft Avenue, Glen Ellyn, Illinois 60137



Attorney Al Wojewnik
(Name)
6157 N. Northwest Highway
(Address)
Chicago, IL 60631
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Pawel Kmiotek
(Name)
1795 Algonquin Rd. #2B
(Address)
Mt. Prospect, IL 60056
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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PARCEL 1: UNIT 1795 2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATIONS RECORDED AS DOCUMENT NUMBERS 91424352 AND 91518494 FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORD AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPTING THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF), IN ALGONQUIN DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NOTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS CONTAINED IN DELARATION OF EASMENTS RECORDED AS DOCUMENT NUMBER 2598290 AND AS AMENDED FROM TIME TO TIME.

SUBJECT TO THE FOLLOWING IF ANY:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING; SPECIAL ASSESSMENTS CONFIRMED AFTER THE AGREEMENT DATE; BUILDING LINE AND USE THE OCCUPANCY COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, LATERALS AND DRAIN TILES; PARTY WALLS AND PARTY WALL RIGHTS, IF APPLICABLE; AND, LIMITATIONS ESTABLISHED BY THE ILLINOIS CONDOMINIUM ACT OR COVENANTS OF A HOMEOWNER'S ASSOCIATION.

