

Prepared By:

UNOFFICIAL COPY

99306546

415770080 81 001 Page 1 of 2  
1999-03-30 11:19:41  
Cook County Recorder 23.50

KATHRINA MARIE DONALDSON  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563



99306546

and When Recorded Mail To

~~SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22480982

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONSANC MORTGAGE CORPORATION**

**B.N.T.N.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1998**  
executed by **JEFFREY S. POHLSCHMIDT AND  
KIMBERLY S. POHLSCHMIDT, HUSBAND AND WIFE**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No. **99306545**, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **128 WARWICK COURT, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

**SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS**

On **NOVEMBER 23, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**D. BRADLEY SPRINGER**  
known to me to be the AUTHORIZED SIGNATORY  
and **KERRY PHINNEY**

known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
DUPAGE County,

My Commission Expires **02-19-01**

*[Signature: D. Bradley Springer]*  
By: **D. BRADLEY SPRINGER**

Its: **AUTHORIZED SIGNATORY**

*[Signature: Kerry Phinney]*  
By: **KERRY PHINNEY**

Its: **AUTHORIZED SIGNATORY**

Witness:

**"OFFICIAL SEAL"**  
**KATHRINA MARIE DONALDSON**  
**NOTARY PUBLIC, STATE OF ILLINOIS**  
**MY COMMISSION EXPIRES 02/19/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 REV. 05/05/97

99306546

07-20-304-006

Property of Cook County Clerk's Office

LOT 210 IN WEATHERSFIELD UNIT 2, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 19 AND THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION