

Prepared By

WINDSOR MORTGAGE, INC.
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

UNOFFICIAL COPY

99306817
066/0153 66 001 Page 1 of 2
1999-03-30 12:21:11
Cook County Recorder 23.50



and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4802262

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 25, 1999**
executed by **VINCENT J. WALSH AND JAMILA P. WALSH, HUSBAND & WIFE**

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

Commonly known as **5551 S. NORDICA AVENUE, CHICAGO, ILLINOIS 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On **MARCH 25, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARTHA E. TONJUK
known to me to be the ASSISTANT VICE PRESIDENT
and **JAMES E. WRZALA**

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Joel Hunt
COOK County,

My Commission Expires

Martha E. Tonjuk
By: MARTHA E. TONJUK
Its: ASSISTANT VICE PRESIDENT
James E. Wrzala
By: JAMES E. WRZALA
Its: ASSISTANT SECRETARY

Witness:

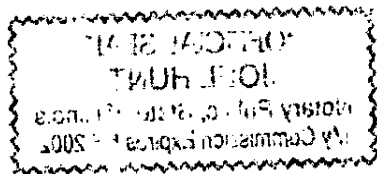
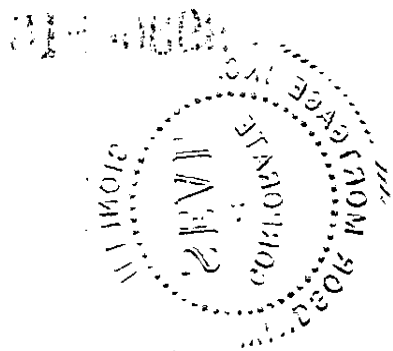


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY 51560972 C VM Unit A

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99306817

RIDER - LEGAL DESCRIPTION

LOT 2 IN THE RESUBDIVISION OF LOTS 18 AND 19 IN BLOCK 91 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



19-18-103-035-0000