

UNOFFICIAL COPY 99706175

4061/0034 93 001 Page 1 of 2
1999-03-30 09:33:03
Cook County Recorder 23.50



99306175

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702138842

Index: 47838

JobNumber: 230_9840

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TAHSEEN A. ABDULMOHSEN AND SHAHRAZAD AL-BAHRANI
Original Mortgagee: FIRST NATIONAL BANK OF WILMINGTON
Original Loan Amount: \$110,000.00
Property Address: 9432 MEADOW LANE, DES PLAINES, IL 60018
Date of DOT: 9/21/95
Date Recorded: 9/26/95
Doc. / Inst. No: 95649662
PIN: 09-15-108-049, VOLUME 88.
Legal: THE SOUTH 1/2 OF LOT 22 IN FIRST ADDITION TO MEADOWLANE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of February 1999 A.D..

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



• 5 7 8 2 1 3 8 8 4 2 •

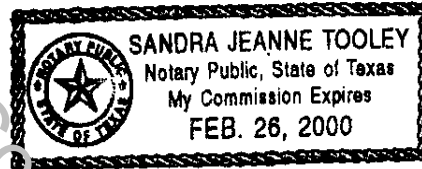
Handwritten notes:
S/S
R/S
M/S

STATE OF TEXAS
COUNTY OF HARRIS

On this the 11th day of February 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

_____ 



Property of Cook County Clerk's Office

