

UNOFFICIAL COPY

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405170050 P3 001 Page 1 of 3
1999-03-30 09:57:44
Cook County Recorder 25.50



99306191

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0601072171

Index: 116177

JobNumber: 405_9853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BARBARA A. ARNOLD
 Original Mortgagee: PRISM MORTGAGE CORPORATION
 Original Loan Amount: \$120,000.00
 Property Address: 6 ASCOT CIRCLE, SCHAUMBURG, IL 60194
 Date of DOT: 5/15/97
 Date Recorded: 5/27/97
 Doc. / Inst. No: 97-371282
 PIN: 07-22-203-044
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of December 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



* 8 6 8 1 8 7 2 1 7 1 *

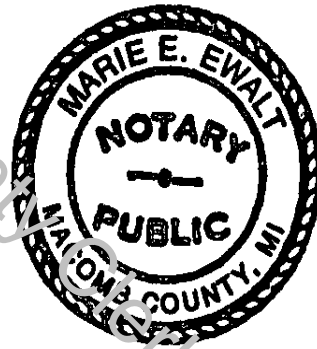
STATE OF Michigan
COUNTY OF Oakland

On this the 24th day of December 1998 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Marie E. Ewalt

Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



* 0 6 0 1 0 7 2 1 7 1 *

97371282

AND RETURN TO:
PRISM MORTGAGE COMPANY

350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING \$35.50
T#0011 TRAN 7310.05/27/97 14:04:00
#4376 KP *-97-371282
COOK COUNTY RECORDER

Prepared by:
TARSHA FIELDS
CHICAGO, IL 60610

601072171

BRP 64764

MORTGAGE

3550 B

THIS MORTGAGE ("Security Instrument") is given on MAY 15, 1997

The mortgagor is

BARBARA A. ARNOLD, UNMARRIED

PAID
AND
CANCELED

("Borrower"). This Security Instrument is given to
PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610
ONE HUNDRED TWENTY THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 120,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2012

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 8 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-22-203-044

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Parcel ID #:
which has the address of 6 ASCOT CIRCLE, SCHAUMBURG
Illinois 60194 [Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: *hda* INSTRUMENT Form 3014 9/90
Amended 8/96

VMP -6R(IL) (9608)

97371282

11/19/97