UNOFFICIAL COP9706200

4061/0059 93 001 Page 1 of 3 1999-03-30 11:19:59

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #: 5702670554

Index: 47831 JobNumber: 230_9840

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

MARGARET FLENS AND JANICE J. FLENS

Original Mortgagee:

MIDWEST MORTGAGE COMPANY

Original Loan Amount:

\$148,000.00

Property Address:

10 NORTH WILLIAM, MOUNT PROSPECT, IL 60056

Date of DOT: Date Recorded: 4/5/96 4/15/96

D. . / I. . . / N. .

96279561

Doc. / Inst. No:

03-34-426-012

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of February 1999 A.D..

MELLON MORTGAGE COMPANY

CHERYI SWINSINSKI

VICE PRESIDENT

JAB MAD

SANDRA JEANNE TOOLEY Notary Public, State of Texas

My Commission Expires

Olnin Clark's Office

STATE OF TEXAS **COUNTY OF HARRIS**

On this the 11th day of February 1999 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first Jr, Ox Cook above written.



UNOFFICIAL COP

Lot 30 in Park View Manor, being a Subdivision of the East 719.50 feet of the West 1126.50 feet of the Southeast 1/4 of the Southeast 1/4 of Section 34, Township 42 North, Range 11, East of the Third Principal Meridian, except the North 1/2 of the East 554.25 feet of the West 1126.50 feet of the Southeast 1/4 of the Southeast 1/4 of Section 34, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of a Coulok Titles of cook County, Illinois, on September 9, 1995, as Document No. 1619574, in Cook County, Illinois.

Clart's Office