

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



99306204



Illinois  
County of Cook

Loan #: 5703485093  
Index: 47825  
JobNumber: 230\_9840

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** THOMAS M. HALL  
**Original Mortgagee:** CRESTAR MORTGAGE CORPORATION  
**Original Loan Amount:** \$87,000.00  
**Property Address:** 110 S DUNTON #3E, ARLINGTON HEIGHTS, IL 60005  
**Date of DOT:** 11/14/97  
**Date Recorded:** 11/21/97  
**Doc. / Inst. No:** 97875568  
**PIN:** TAX ID # 03-32-101-042-1014  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of February 1999 A.D..

MELLON MORTGAGE COMPANY

  
\_\_\_\_\_  
CHERYL SWINSINSKI  
VICE PRESIDENT



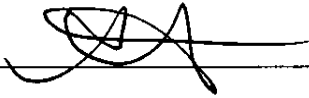
\* 5 7 8 3 4 8 5 8 9 3 \*

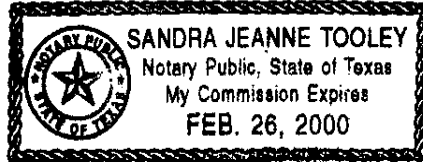


STATE OF TEXAS  
COUNTY OF HARRIS

On this the 11th day of February 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Property of Cook County Clerk's Office



Commitment  
No. 22429

LEGAL DESCRIPTION

Unit 3E together with its undivided percentage interest in the common elements in Royal Dunton Condominium, as delineated and defined in the Declaration recorded as document number 21663600 and filed as 2586499, in the west 1/2 of the northwest 1/4 of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

478235