



99306226

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0209591001  
Index: 126628  
JobNumber: 405\_9853

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JAMES L. BAUMAN, A /D GINA M. ABBATEMARCO  
**Original Mortgagee:** ASSOCIATED FINANCIAL SERVICES, INC.  
**Original Loan Amount:** \$150,900.00  
**Property Address:** 5931 NORTH TALMAN, CHICAGO, IL 60659  
**Date of DOT:** 12/22/95  
**Date Recorded:** 1/11/96  
**Doc. / Inst. No:** 96-028331  
**PIN:** 13-01-403-013  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of January 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale  
Loan Officer



\* 0 2 8 9 5 9 1 8 8 1 \*

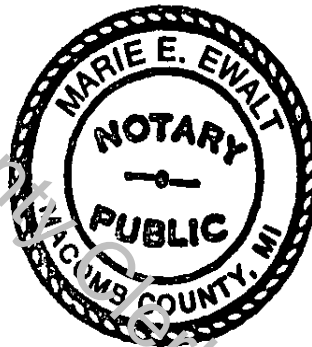
STATE OF Michigan  
COUNTY OF Oakland

On this the 6th day of January 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



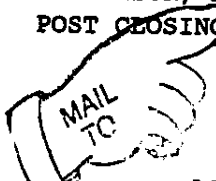
\* 0 2 0 9 5 9 1 0 0 1 \*

UNOFFICIAL COPY

36028331

When recorded please return to:  
STANDARD FEDERAL BANK  
777 E. EISENHOWER PARKWAY, #700  
ANN ARBOR, MI 48108  
POST CLOSING DEPT.

PAID  
CANCELLED



- DEPT-01 RECORDING \$31.50
- T#0010 TRAN 3795 01/11/96 12:50:00
- #4674 CJ \*-96-028331
- COOK COUNTY RECORDER

Prepared by: ASSOCIATED FINANCIAL SERVICES, INC

910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
(708)291-658

Loan ID: 209591001

# MORTGAGE

3150

THIS MORTGAGE ("Security Instrument") is given on December 22nd, 1995. The mortgagor is JAMES L. BAUMAN and GINA M. ABBATEMARCO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to ASSOCIATED FINANCIAL SERVICES, INC

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

("Lender"). Borrower owes Lender the principal sum of One Hundred Fifty Thousand Nine Hundred and no/100----- Dollars (U.S. \$ 150,900.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1st, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT THIRTEEN (13) IN BLOCK FIVE (5) IN W.F. KAISER AND COMPANY'S ACADEIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST THIRTY THREE (33) FEET) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION ONE (1), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEYS' NATIONAL  
ATTORNEYS' NATIONAL  
TITLE NETWORK

which has the address of 5931 NORTH TALMAN, CHICAGO [Street, City], Illinois 60659 [Zip Code] ("Property Address"); PIN #: 13-01-403-013

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials *JL* *GM*  
6R(IL) (8502)

99306226



36028331  
12/22/95

amount by a certain date, the Note Holder may require me to pay immediately the full amount of principal which has not been paid and all the interest that I owe on that amount. That date must be at least 30 days after the date on