

UNOFFICIAL COPY 99306247

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1999-03-30 11:57:08  
Cook County Recorder 25.50



99306247

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0601833978

Index: 125199

JobNumber: 405\_9853

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** WILLIAM J. PLOVANIC AND ELIZABETH A. PLOVANIC  
**Original Mortgagee:** BANCTRUST, INC.  
**Original Loan Amount:** \$156,750.00  
**Property Address:** 2724 NORTH PINE GROVE, UNIT 3, CHICAGO, IL 60614  
**Date of DOT:** 1/5/98  
**Date Recorded:** 1/6/98  
**Doc. / Inst. No:** 98011495  
**PIN:** 14-28-309-030-1007  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21th day of January 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale  
Loan Officer

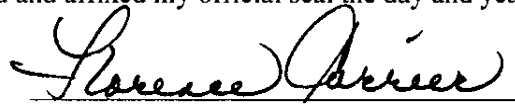


\* 0 6 0 1 8 3 3 9 7 8 \*

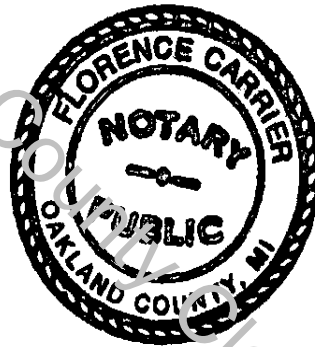
STATE OF Michigan  
COUNTY OF Oakland

On this the 21th day of January 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier  
Notary Public, Oakland County, Michigan  
My Commission Expires 10/30/1999



\* 8 6 8 1 8 3 3 9 7 8 \*

98011495

LEGAL DESCRIPTION

UNIT 2724-3 IN 2722-2730 PINE GROVE CONDOMINIUM AS DELINEATED ON A SURVEY IN ANDREWS SPAFFORD AND COLEHOORS SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24533512 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

125199