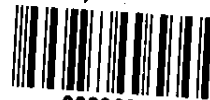


UNOFFICIAL COPY 99306289

4061/0148 93 001 Page 1 of 3
1999-03-30 13:51:16
Cook County Recorder 25.50



99306289

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 5701739483
Index: 46198
JobNumber: 230_9840

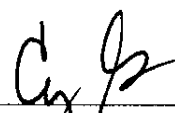
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JOAN M. NYE
Original Mortgagee:	FLEET MORTGAGE CORP.
Original Loan Amount:	\$45,850.00
Property Address:	400 EAST RANDOLP #2022, CHICAGO, IL 60601
Date of DOT:	8/31/93
Date Recorded:	9/8/93
Doc. / Inst. No:	93717889
PIN:	17-10-400-012-1398
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of February 1999 A.D.

MELLON MORTGAGE COMPANY



CHERYL SWINSINSKI
VICE PRESIDENT



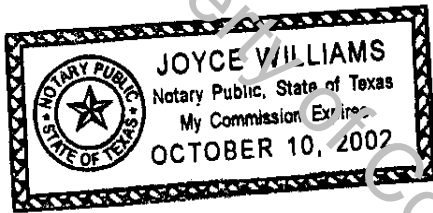
* 5 7 8 1 7 3 9 4 8 3 *

*SVL
P/B
R/W
M/V*

STATE OF TEXAS
COUNTY OF HARRIS

On this the 9th day of February 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



J. Williams



Property Cook County Clerk's Office

EXHIBIT 'A'

JOB #: 230-9840
LOAN #: 5701739483
INDEX #: 46198

UNIT 2022 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22453315, AS AMENDED, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-10-400-012-1398

Property of Cook County Clerk's Office