

UNOFFICIAL COPY 99306306

4061/0165 93 001 Page 1 of 3
1999-03-30 14:30:49
Cook County Recorder 25.50



99306306

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702038406

Index: 45574

JobNumber: 230_9840

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONNA A. VALTERS AND ALLAN J. PAULSON
Original Mortgagee: RESOURCE BANCSHARES MORTGAGE GROUP, INC.
Original Loan Amount: \$101,650.00
Property Address: 349 GRISSOM, HOFFMAN ESTATS, IL 60194
Date of DOT: 11/3/95
Date Recorded: 11/6/95
Doc. / Inst. No: 95761739
PIN: 07-15-100-037-1085
ReRecord Date: 01/04/96
ReRecord Instrument: 96008258
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2th day of February 1999 A.D.

MELLON MORTGAGE COMPANY

Cy S

CHERYL SWINSINSKI
VICE PRESIDENT



* 5 7 8 2 8 3 8 4 8 6 *

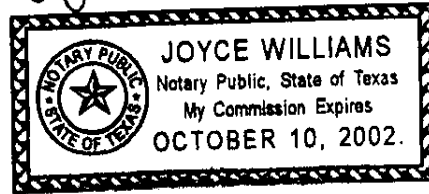
*5/18
P. 13
M. J. [unclear]*

STATE OF TEXAS
COUNTY OF HARRIS

On this the 2th day of February 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Handwritten signature]



Property of Cook County Clerk's Office



95761739

89306306

Property of Cook County Clerk's Office

45674

LEGAL DESCRIPTION:
 Unit Number 5-S-D-5 in the Butter Creek Condominium, as delineated on a survey of the following described real estate: Certain lots in Butter Creek, being a subdivision in the Northwest 1/4 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27378976 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

CASE NO.: 95-04483

WALLERS TITLE INSURANCE CORPORATION