# UNOFFICIAL CO \$9306312

1999-03-30 14:33:13

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

**County of Cook** 

Loan #: 5702085209

Index: 44057 JobNumber: 230 9840

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, take, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

GEORGE S. DRIKCS

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$108,000.00

Property Address:

16462 NOTTINGHAM COURT, OF LAND PARK, IL 60462

Date of DOT:

Date Recorded:

6/9/94 6/14/94

Doc. / Inst. No:

94524027

PIN:

ITEM # 27-20-310-037-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1th day of February 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSK



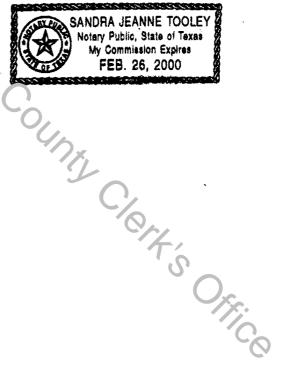
SYST MYNIS

#### STATE OF TEXAS COUNTY OF HARRIS

On this the 1th day of February 1999 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WEELEOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

SANDRA JEANNE TOOLEY
Notary Public, State of Texas
We Commission Expires
2000





## NOFFICIAL COPY

5702085209

RECORDING MAIL TO:

ndard Federal Bank 600 W. Big Beaver Rd. froy, MI 48084

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 JUN 14 PH 12: 47

94524027

99306312 Page 3 of

LOAN NO. 206239522

-[Space Above This Line For Recording Data]--

#### MORTGAGE

THIS MORTGAGE ("Security instrument") is given on June 9, 1994 S DRIKOS, A SINGLE MAN

. The mortgagor is

("Borrower").

This Security Instrument is given to Stanfard Federal Bank,

A Federal Savings Bank

which is organized and existing under the laws of the United States of America, and whose address is ("Lender"). 2600 W. Big Beaver Rd., Troy, 41 48084

Borrower owes Lender the principal sum of One jundred Eight Thousand Dollars and no/100 Dollars (U.S. \$ 1 0 8 , 0 0 0 . 0 0 ). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2001 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all ciner sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  $\,^{\circ}$  C 0 0 K County, Illinois:

UNIT 20 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN COTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELO. MENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGIO 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STAT COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE U.DER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST TUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

ITEM # 27-20-310-037-0000

which has the address of

16462 NOTTINGHAM COURT

[Street]

ORLAND PARK [City]

Illinois

60462 [Zip Code] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.