

UNOFFICIAL COPY

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1999-03-30 14:49:00
Cook County Recorder 25.50



99306338

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702584185
Index: 46068
JobNumber: 230_9840

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	THORNE W. HUMPHREY AND ARTHUR WALLACE AND JANICE WALLACE
Original Mortgagee:	LIBERTY MORTGAGE CORPORATION NW
Original Loan Amount:	\$169,400.00
Property Address:	2033 WEST JARVIS, #1, CHICAGO, IL 60645
Date of DOT:	12/6/93
Date Recorded:	1/7/94
Doc. / Inst. No:	94021021
PIN:	11-30-317-015
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of February 1999 A.D.

MELLON MORTGAGE COMPANY


CHERYL SWINSINSKI
VICE PRESIDENT



* 5 7 8 2 5 8 4 1 8 5 *

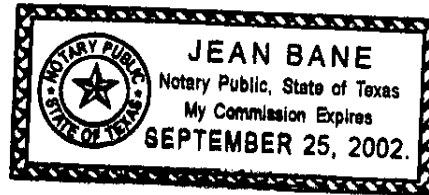
*SVL
P/B
M/V*

STATE OF TEXAS
COUNTY OF HARRIS

On this the 4th day of February 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jean Bane



Property of Cook County Clerk's Office



EXHIBIT 'A'

JOB #: 230-9840
LOAN #: 5702584185
INDEX #: 46068

Property located in Cook County, Illinois:
THE WEST 5 FEET OF LOT 38 AND EAST 29 FEET 11-3/4 INCHES OF LOT
39 IN MARSHALL'S SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S
DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK
COUNTY, ILLINOIS.
P.I.N.: 11-30-317-015

Property of Cook County Clerk's Office