UNOFFICIAL COMPAGE 1 of

1999-03-30 14:51:38

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5701101015

Index: 45898 JobNumber: 230_9840

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

BARBARA J. WEST COTT

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$65,000.00

Property Address:

380 RIDGE #14-3, EVANSTON IL 60202

Date of DOT:
Date Recorded:

12/7/94 12/9/94

Doc. / Inst. No:

04032102

PIN:

ITEM# 11-30-106-039-1042

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of February 1999 A.D..

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI VICE PRESIDENT



SYSTEM

STATE OF TEXAS **COUNTY OF HARRIS**

On this the 4th day of February 1999 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

OF, I ha IN WITNESS WHELFOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.



JNOFFICIAL COP

RECORDING MAIL TO:

andard Federal Bank 2600 W. Big Beaver Rd. Troy, MI 48084

BOX-169

99306344 Page 3 of

DEPT-01 RECORDING

\$35.00

T#0011 TRAN 4881 12/09/94 09:43:00

COOK COUNTY RECORDER

04032102

LOAN NO. 206385309

-[Space Above This Line For Recording Data].

MORTGAGE

THIS MORTGAGE ("Security instrument") is given on December 7, 1994

. The mortgagor is

BARBARA J WESTCOTT, A JINGLE WOMAN

("Borrower").

This Security Instrument is given to Standard Federal Bank,

A Federal Savings Bank

which is organized and existing under the laws of the United States of America, and whose address is 2600 W. Big Beaver Rd., Troy, W1 48084

Borrower owes Lender the principal sum of Sixty Live Thousand Dollars and no/100

Dollars (U.S. \$ 65,000.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1. 2025 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUBMER 14-3 IN ST. FRANCIS COURTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. OTS 2,3,4,5,6 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 20 TO 31, BOTH INCLUSIVE IN BLOCK 2 LOTS 5, TO 32 BOTH INCLUSIVE IN BLOCK 5 AND LOT 3, IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 11 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RASSE ROAD, ACCORDING TO SAID SUBDIVISION RECORDED AS DOCUMENT NO. 7880.65 DATED APRIL 13, 1923 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24569776, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

11-30-106-039-1042 ITEM #

which has the address of

380 RIDGE #14-3

EVANSTON [City]

60202 Illinois Zip Code

[Street] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

04032102