

UNOFFICIAL COPY 99306352

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1999-03-30 14:59:13
Cook County Recorder 25.50



99306352

Prepared by and after recording mail to:

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P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5703071893

Index: 44323

JobNumber: 230_9840

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RANDY JACKSON AND VICKY JACKSON
Original Mortgagee: FIRST UNION MORTGAGE CORPORATION
Original Loan Amount: \$161,500.00
Property Address: 3535 CALUMET AVENUE, CHICAGO, IL 60653
Date of DOT: 5/2/97
Date Recorded: 5/28/97
Doc. / Inst. No: 97374869
PIN: 17-34-312-011
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of February 1999 A.D. .

MELLON MORTGAGE COMPANY

CHERY SWINSINSKI
VICE PRESIDENT



* 5 7 8 3 8 7 1 8 9 3 *

SVL
P3
1/2/99

STATE OF TEXAS
COUNTY OF HARRIS

On this the 4th day of February 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jean Bane

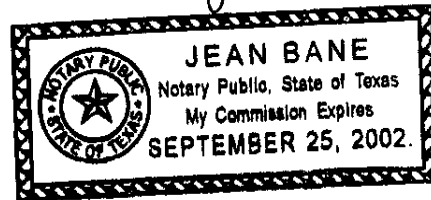


EXHIBIT 'A'

JOB #: 230-9840
LOAN #: 5703071893
INDEX #: 44323

LOT 10 IN FRANK W. CAMPBELL'S SUBDIVISION OF LOTS 2 TO 14, AND LOT 27 TO 39,
INCLUSIVE, IN FROST, SKILTON AND CONES SUBDIVISION OF LOT 2 AND THE EAST 1/2 OF THE
WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 49 FEET) IN ASSESSOR'S DIVISION OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER:
17-34-312-011

Property of Cook County Clerk's Office