

UNOFFICIAL COPY

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1999-03-30 11:13:45
Cook County Recorder 25.50

S155115C Unit A @ DM



AFTER RECORDING PLEASE RETURN TO:
Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN: Post Closing

1464353

ASSIGNMENT OF SECURITY INSTRUMENT

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sw

STATE OF IL
COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of One Hundred Thousand Three Hundred Twenty Five and no/100 Dollars (\$ 100,325.00) dated, March 25, 1999 executed by JEROME HAYMER, AN UNMARRIED PERSON AND FRANK VAUGHN AN UNMARRIED PERSON payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded

in the Real Property records of COOK County, IL
against the following described real property, to-wit:
SEE LEGAL DESCRIPTION TO BE ATTACHED HERETO AND TO BE MADE A PART OF HERE

99307526

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 24th day of March, 1999, with an effective date of March 25, 1999.

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Laura Stumpf
Name: Laura Stumpf
Title: Assistant Vice President

STATE OF Florida

COUNTY OF St. Johns

This instrument was acknowledged before me on this 25th day of March, 1999, by Laura Stumpf as Assistant Vice President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.



Notary Public, State of Florida
Notary Expiration 2-16-01

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File S1561115C - Legal Addendum

LEGAL: LOT 8 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5 AND 6 OF WABASH ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3019 W 77TH STREET
CHICAGO, IL 60652

PIN: 19-25-320-003-0000

Property of Cook County Clerk's Office