99-03-30 15:32:41 : County Recorder Acct.# 217382

THIS INDEBTEDNESS Secured by a Mortgage executed by B. BROOK REDEMANN, A MARRIED MAN AND MAUREEN D. YAMASHIRO. **HIS WIFE**

To <u>CHICAGO MORTGAGE</u>

on this date SEPTEMBER 13, 1993 and recorded in Document No 93751647 of COOK County, in the State of ILLINOIS on this SEPTEMBER 20, 1993

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated SEPTEMBER 9, 1993 and recorded in Document No. 93751648in the record of COOKCounty in State of ILLINOIS on this date SEPTEMBER 20, 1993, has been fully paid, satisfied and released this date DECEMBER 8, 1998



PIN# 05-31-301-021-0000

DDRESS: 924 INDIAN ROAD, GLENVIEW, ILLINOIS 60025

Return to: Security Federal Bank Attn: Susan K. Ilant P.O. Box 657 St. John, IN 46373

Michael A. Dwikacher (Atty)

3545 Lake Avenue Ste: 200

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY INDIANIA

ATTEST:

STATE OF INDIANA-

) SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date March 4, 1999

PROFESSIONAL NATIONAL TITLE HETWOR THREE FIRST NATIONAL **SUITE 1600** CHICAGO, IL 60602

County of Resident: Lake My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT 217382

99307586

 $\not\perp$ OT 25 IN BLOCK 2 IN SUBDIVISION OF LOT 24 AND 25, IN COUNTY CLERK'S DIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stopolity Ox Cook Colling PROFESSIONAL NATIONAL TITLE INSTWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602