Prepared By UNOFFICIAL COMPTO 200 45 001 Page 1 of 1999-03-30 10:43:23 Cook County Recorder 6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To **EMBASSY MORTGAGE CORPORATION** 6817 WEST 167TH STREET TINLEY PARK ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7655978

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE, STE. 1000

MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of under 1g1 ed in and to that certain Real Estate Mortgage dated executed by JACK H. MOORE, A SINGLE MAN

THE STATE OF ILLINOIS

6817 WEST 167TH STREET

to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of and whose principal place of business is

TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No.

, COOK Nο

hereinafter as follows:

page(s) County Records, State of (See Reverse for Legal Description)

ILLINOIS

Commonly known as 3602 WELLINGTON CT., HAZEL CREST, ILLIJOIS

TOGETHER with the note or notes therein described or referred to, the mone / du: and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 24, 1999 (Date of Execution) before

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE

known to me to be the ASSISTANT VICE PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public WILL

My Commission Expires 2/19/20

County,

By: LINNEA R. LARUE

EMBASSY MORTGAGE CORPURACION

By:

Its:

Witness:

ASSISTANT VICE PRESIDENT

PHYLLIS MANOR, NOTARY

"OFFICIAL SEAL" PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01

CHEADDA FOR OFFICIAL MOTARS

Rev. 08/17/95

DPS 171

¥ 562650U Unit S OFINTERCOUNTY DIV ⋖ SAS

MARCH 24, 1999 99307618 as Document described L' SEAL)

UNOFFICIAL COPY

99307619

RIDER - LEGAL DESCRIPTION

LOT 52 OF APPLE TREE OF HAZEL CREST UNIT 2, BEING A SUBDIVISION OF THE A COUNTY OF COLLARY OF SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-26-310-052