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MAIL TO: RECORDED DEED

1999-03-30 10:43:59

Cook County Recorder

KEWNETH W. GRZYMEK ESQ 6204 W. 63 RD St.

III 6063M

PREPARED BY:

FOUNDERS BANK (F/K/A WORTH BANK AND TRUST) TRUST DEPARTMENT 11850 S. HARLEM PALOS HEIGHTS, IL 60463

Phis space is for Recorder's Use Only

THIS INDENTURE, made this 18th day of MARCH, 1999, between FOUNDERS BANK (F/K/A WORTH BANK AND TRUST), a corporation of Illinois as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said FOUNDERS BANK (F/K/A WORTH BANK AND TRUST) in pursuance of a trust agreement dated the 11TH day of JULY, 1994, and known as Trust Number 5039, party of the first part, AND MARGAPET BURKE AND JAMES M. BURKE, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS tenants in common, AND NOT AS tenants by the entirety OF 3116 W. 54TH PL., CHICAGO IL 3116 W. 54TH PLACE, CHICAGO LL 60632

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND NO CENTS, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

LOT-17- (EXCEPT THE NORTH 13 FEET THEREOF) ALL OF LOT 18 AND THE NORTH 0.6 FEET OF LOT 19 IN BLOCK 79 IN FREDERICK H. EARTLETT'S SIXTH ADDITION TO EARTHETT HIGHLANDS, A SUBDIVISION OF THE NORTH/UST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN: 19-18-130-057

COMMONLY KNOWN AS : 5842 S. NEWCASTLE, CHICAGO ΙĻ 60638

SUBJECT TO: Covenants, conditions and restrictions of record and real estate taxes for the year 1998 and subsequent years.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereto.

#### UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its AVP & TRUST OFFICER and attested by its AVP & TRUST OFFICER, the day and year first above written.

FOUNDERS BANK (F/K/A WORTH BANK AND TRUST) as trustee as aforesaid, Attest: AVP & TRÚST OFFICER TRUST STATE OF ILLINOIS} SS. COUNTY OF COOK THE UNDERSIGNED, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BARBARA J. RALSON AND BRIAN GRANATO Officers of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP & TRUST OFFICER AND AVP & T.O. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said AVP & T.O. did also then and there acknowledge that said AVP & T.O. as custodian of the corporate seal of said Company, did affix the said corporate seal of said company to said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set Given under my hand and Notarial seal this 16TH DAY OF MARCH, 1999 OFFICIAL SEAL

OFFICIAL SEAL

MARIANNE C VANEK

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. JULY 19,2002

Marsonne Warel
Notary Public

NAME AND ADDRESS OF TAXPAYER

JAMES BURKE

5842 S. New CASTLE

Chicago, In 60638

COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT.

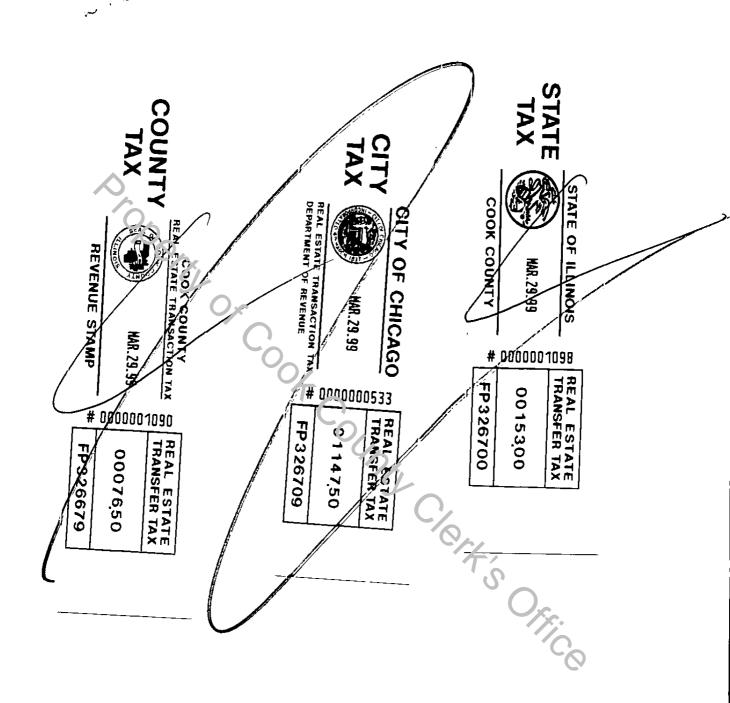
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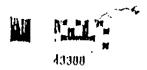
Buyer, Seller or Representative

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## MAP SYSTEM



# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES	
Changes must be kept in the space limitations shown     DO NOT use punctuation	J. Print in CAPITAL LETTERS with BLACK PEN ONLY  4. Allow only one space between names, numbers and addresses
SPECIAL NOTE!	
If a TRUS's in inher is involved, it must be put with	i the NAME, leave one space between the name and number
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