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1999-03-30 10:17:28  
Cook County Recorder 25.50



**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **701086165**  
LOAN NO 2: **0031956840**  
INVESTOR:  
POOL NO:

**WHEN RECORDED MAIL TO:**

BayView Portfolio Services, LLC.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By: Evelia Barba



**Assignment of Mortgage**

Original Mortgage Amount: 205,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, FSB**

**2810 NORTH PARHAM ROAD, RICHMOND, VA 23294**

("Assignee") all beneficial interest under that certain mortgage dated **8/24/98** executed by

**JAMES P. DUFF, A SINGLE MAN AND SUSAN M. ROSE, A SINGLE WOMAN, HAVING NEVER BEEN MARRIED**

Mortgagor, to

**SOURCE ONE MORTGAGE SERVICES CORPORATION**

**27555 FARMINGTON RD., FARMINGTON HILLS, MO 48334 3314**

Mortgagee, and

recorded as Instrument No. **98771395** on **8/28/98** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder, of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 17-22-103-050 AND 17-22-103-051**



5/4  
P.S.  
N.  
M.V.  
G.R.

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Dated: 2/1/99

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION  
27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334

By   
**NANCI EGGERT**  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

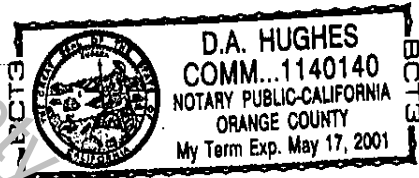
On 2/1/99, before me, **D.A. HUGHES** personally appeared  
**NANCI EGGERT, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 5/17/01

  
**D.A. HUGHES**



**Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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FILE NUMBER:  
98-0754

## EXHIBIT A

### SCHEDULE A CONTINUED

#### Legal Description:

#### PARCEL 1:

UNIT NUMBER 1334D IN FILMWORKS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEET THEREOF); TOGETHER WITH THE EAST 52 FEET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52 FEET OF LOT 36 IN HARRINGTON'S ADDITION TO BLOCK 17 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT 98006589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RECORDED JUNE 12, 1995 AS DOCUMENT 95380567.

#### PARCEL 3:

UNIT G-3 IN THE FILMWORKS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 1995 AS DOCUMENT NUMBER 95380568, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.