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1999-03-30 10:43:23
Cook County Recorder 15.00



MECHANIC'S LIEN:
NOTICE & CLAIM

STATE OF ILLINOIS }
COUNTY OF COOK } SS

CROWN PAINTING, INC.
CLAIMANT

-VS-

Van Waters & Rogers, Inc.
Univar Corporation
SMITH TANK & EQUIPMENT CO.
DEFENDANT

The claimant, CROWN PAINTING, INC. of MIDLOTHIAN County of COOK, State of Il, hereby files a notice and claim for lien against SMITH TANK & EQUIPMENT CO. contractor of P.O. Box 2014, 9887 Highway 271 Tyler, State of Texas and Van Waters & Rogers, Inc. Kirkland Washington Univar Corporation Chicago Il {hereinafter referred to as "owner(s)"} and {hereinafter referred to as "lender(s)"} and states:

That on January 26, 1999, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)
Univar Corporation/Van Waters & Rogers, Inc. 7050 S. Archer Road,
Bedford Park, Illinois:

A/K/A: (SEE ATTACHED LEGAL)

A/K/A: Tax # 18-23-302-007; 18-23-302-013; 18-23-302-015; 18-23-400-041

and SMITH TANK & EQUIPMENT CO. was the owner's contractor for the improvement thereof. That on January 26, 1999, said contractor made a subcontract with the claimant to provide labor and material to sandblast and repair tank lining for and in said improvement, and that on February 5, 1999 the claimant completed thereunder all that was required to be done by said contract.



Box 10

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10/11/2011
10/11/2011

...and owing to the plaintiff's ...
...the sum of ...
...the ...
...the ...

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...and owing to the plaintiff's ...
...the sum of ...
...the ...
...the ...

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The following amounts are due on said contract:

Contract Balance	\$12,680.00
Extras	\$0.00
Total Balance Due.....	\$12,680.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Twelve Thousand Six Hundred Eighty and 00/100ths (\$12,680.00) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

jr/sb

Prepared By:
CROWN PAINTING, INC.
14730 S. KILBOURN
MIDLOTHIAN, IL 60445

CROWN PAINTING, INC.

BY: Judith A. Conversa

VERIFICATION

State of Illinois

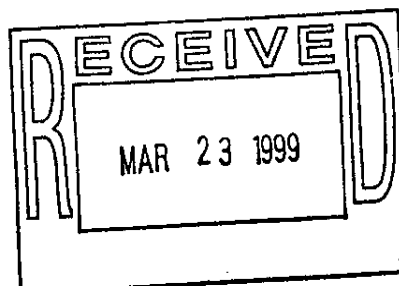
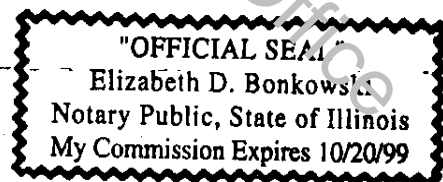
County of COOK

The affiant, Judith Conversa, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to
before me this March 18, 1999.

Judith A. Conversa
President

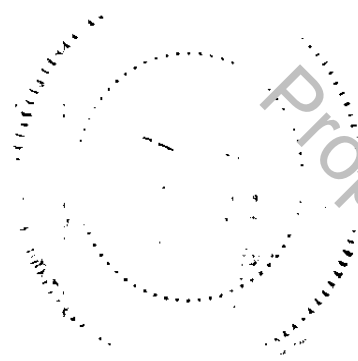
Elizabeth Bonkowski
Notary Public Signature



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EXHIBIT 239 (1/1/73)



Property of Cook County Clerk's Office

THESE RECORDS BELONG TO THE PEOPLE OF COOK COUNTY, ILLINOIS. THEY ARE THE PROPERTY OF THE CLERK OF COOK COUNTY, ILLINOIS. ANY PERSON WHO TAKES OR ATTEMPTS TO TAKE THESE RECORDS AWAY FROM THE CLERK OF COOK COUNTY, ILLINOIS, OR WHO DESTROYS, HIDE, OR CONCEALS THESE RECORDS, OR WHO KNOWINGLY AND UNLAWFULLY REPRODUCES OR TRANSMITS THESE RECORDS IN ANY MANNER, SHALL BE SUBJECT TO PROSECUTION FOR A VIOLATION OF SECTION 18-1.1 OF THE CRIMINAL CODE OF COOK COUNTY, ILLINOIS, AND MAY BE FINED UP TO \$10,000 AND/OR IMPRISONED FOR UP TO 3 YEARS.

COOK COUNTY, ILLINOIS
CLERK OF COOK COUNTY

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LEGAL DESCRIPTION

THAT PART OF THE SOUTH 1/2 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 65.00 FEET NORTH OF THE SOUTH LINE AND 2356.90 FEET EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 23; THENCE NORTH $0^{\circ}-13'-54''$ WEST, ALONG THE EAST LINE OF THE WEST 2356.90 FEET OF SAID SOUTHWEST 1/4, A DISTANCE OF 1322.10 FEET; THENCE NORTH $89^{\circ}-46'-06''$ EAST 646.61 FEET TO A POINT BEING SOUTH $0^{\circ}-04'-05''$ EAST 9.00 FEET OF THE NORTHWEST CORNER OF THE PROPERTY LEASED BY G.A.T.X. TERMINALS CORPORATION TO UNION CARBIDE CHEMICALS AND PLASTICS COMPANY INC., PER FACILITY SITE AGREEMENT DATED APRIL 1, 1993, CONTRACT NO. 0350-877393; THENCE SOUTHERLY AND EASTERLY, ALONG THE WESTERLY AND SOUTHERLY LINES OF SAID PROPERTY LEASED TO UNION CARBIDE CHEMICALS AND PLASTICS COMPANY INC., THE FOLLOWING EIGHT COURSES: SOUTH $72^{\circ}-11'-10''$ EAST 55.69 FEET; SOUTH $45^{\circ}-04'-05''$ EAST 103.10 FEET; SOUTH $0^{\circ}-04'-05''$ EAST 55.00 FEET; SOUTH $89^{\circ}-55'-55''$ WEST 95.00 FEET; SOUTH $0^{\circ}-04'-05''$ EAST 154.00 FEET; SOUTH $70^{\circ}-00'-58''$ EAST 425.81 FEET; NORTH $89^{\circ}-55'-55''$ EAST 320.00 FEET; SOUTHEASTERLY, ALONG A CURVED LINE, BEING CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 150.00 FEET, A CHORD THAT BEARS SOUTH $68^{\circ}-39'-05''$ EAST A CHORD LENGTH OF 109.54 FEET, AN ARC LENGTH OF 112.14 FEET; THENCE SOUTH $0^{\circ}-04'-05''$ EAST ALONG A NON-TANGENT LINE, 22.43 FEET; THENCE SOUTH $50^{\circ}-42'-32''$ EAST, ALONG A LINE PERPENDICULAR TO THE NORTHWESTERLY LINE OF ARCHER AVENUE AS RECORDED SEPTEMBER 18, 1940 BY DOCUMENT NO. 12554033, A DISTANCE OF 442.89 FEET TO SAID NORTHWESTERLY LINE OF ARCHER AVENUE; THENCE SOUTH $39^{\circ}-17'-28''$ WEST, ALONG SAID NORTHWESTERLY LINE OF ARCHER AVENUE, 677.38 FEET TO A POINT THAT IS 80.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 23; THENCE SOUTH $89^{\circ}-12'-58''$ WEST 1002.40 FEET TO A POINT THAT IS 65.00 FEET NORTH OF AND 119.34 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 23; THENCE NORTH $89^{\circ}-55'-30''$ WEST, PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 119.34 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 23; THENCE SOUTH $89^{\circ}-59'-50''$ WEST, PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 23, A DISTANCE OF 286.90 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

PINs: 18-23-302-007; 18-23-302-013; 18-23-302-015; 18-23-400-041.

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