

UNOFFICIAL COPY 99308557

11/2/0067 80 002 Page 1 of 3  
1999-03-31 11:03:13  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

*Original Book #*

AFTER RECORDING PLEASE RETURN TO:  
Harbor Financial Mortgage Corporation  
905 West 27th Street  
Scottsbluff, Nebraska 69361  
ATTN: Post Closing



*# 1464791*

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF IL

COUNTY OF COOK

99308556

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of Ninety Two Thousand and no/100

Dollars (\$ 92,000.00 ) dated, March 15, 1999  
executed by DANIEL J. GAFFNEY and MARY P GAFFNEY, HUSBAND AND WIFE

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded \_\_\_\_\_

in the Real Property records of COOK \_\_\_\_\_ County, IL

against the following described real property, to-wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION SCHEDULE A.

*38*

*443681*

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000443681 OC

STREET ADDRESS: 7747 S. LUNA

CITY: BURBANK

COUNTY: COOK COUNTY

TAX NUMBER: 19-28-317-018

**LEGAL DESCRIPTION:**

LOT 23 IN BLOCK 6 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SEAST CHICAGO 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

443681

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 11th day of March, 1999, with an effective date of March 15, 1999.

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Laura Stumpf  
Name: Laura Stumpf  
Title: Assistant Vice President

STATE OF  
COUNTY OF

This instrument was acknowledged before me on this 11th day of March, 1999 by Laura Stumpf as Assistant Vice President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.



Notary Public, State of [Signature]  
Notary Expiration 2-16-01

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