

UNOFFICIAL COPY

99308713

00070012 19 005 Page 1 of 3  
1999-03-31 09:19:53  
Cook County Recorder 25.50



PREPARED BY:

99 MAR 30 PM 2:55

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

USB HOME LENDING  
754 N. 4TH STREET, #444  
MILWAUKEE, WI 53203



COOK COUNTY  
RECORDER

ROLLING MEADOWS

LOAN NO. WH6976

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
USB HOME LENDING, A DIVISION OF  
UNIVERSAL SAVINGS BANK F.A.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 29, 1999, executed by  
LINDA ANN LEWIS, A SINGLE INDIVIDUAL

to INTERBANC FINANACIAL, INC.

a corporation organized under the laws of ILLINOIS  
7056-58 W. HIGGINS, Chicago, WI 60656  
and recorded in Liber  
State of ILLINOIS

and who's principal place of business is

page(s)  
described as follows:

~~99308712~~  
99308711

County Records.

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 1918 KENILWORTH (UNIT#C) HOFFMANN ESTATES IL 60115

PERMANENT INDEX NUMBER 07-08-109-070-1013

THIS IS HOMESTEAD PROPERTY  
THIS IS A PURCHASE MONEY TRANSACTION

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

3/29/99

# UNOFFICIAL COPY

*Kaye M. Stahr*

By: KAYE M. STAHR POA FOR BEN MIHA

Witness:

Its:

By:

Its:

STATE OF ILLINOIS  
COUNTY OF ~~MILWAUKEE~~ COOK

On **MARCH 29, 1999** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **KAYE M. STAHR POA FOR BEN MIHA**

known to me to be the **INTERBANC FINANCIAL**  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

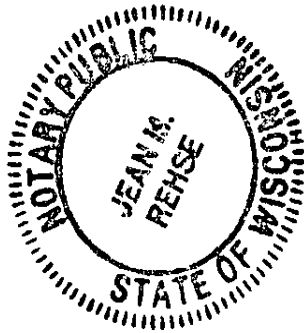
*Jean M. Rehse*

Notary Public  
JEAN M. REHSE 7-21-02

My Commission Expires

MILWAUKEE

County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Parcel 1:

Unit Number 1918-C in the Huntington Club I Condominium as delineated on a Survey of the following described Real Estate:

Blocks 11 and 13 in Huntington Club, being a Subdivision in parts of Sections 5 and 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof recorded November 15, 1993 as Document Number 93924435, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded September 27, 1994, as Document Number 94839137 together with its Undivided Percentage Interest in the Common Elements, in Cook County, Illinois.

Parcel 2:

Perpetual, non-exclusive Easement, for the Benefit of Parcel 1, over, through, and upon the Land described in that Declaration of Easements, Restrictions and Covenants for Hilldale Road Association dated September 1, 1979 and recorded and filed respectively as Document Number 25214474 and LR 3142390, for the purpose of reasonable Ingress and Egress to and from all and any part of Parcel 1 and other Properties as therein described.

Parcel 3:

Perpetual, non-exclusive Easements for the Benefit of Parcel 1, over, through and upon the Common Areas and Community Facilities as described in that Declaration of Covenants, Conditions, Restrictions and Easements for Huntington Club Master Homeowners Association recorded November 18, 1993 as Document Number 93943916 for the purposes set forth therein.