

Prepared by/Return to:  
Assignment Prep Dept.  
Aurora Loan Services Inc.  
PO BOX 1706  
Scottsbluff, NE 69363-1706  
(308) 635-3500



POOL No: 00004314CD  
SMC Loan No: 118229025  
ALS Loan No: 0020031720  
HMC Loan No: 1075936

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 22,100.00 and executed by: RUSSELL H BLACKBURN AND PATRICIA BLACKBURN to: GUILD MORTGAGE COMPANY together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 08/02/74 in the records of COOK County, State of Illinois:

Document/Instrument: 22811193  
Tax ID/Parcel: 25331150830000  
Property Address: 12926S NORMAL, CHICAGO, IL 60628  
Legal Desc: See Attached

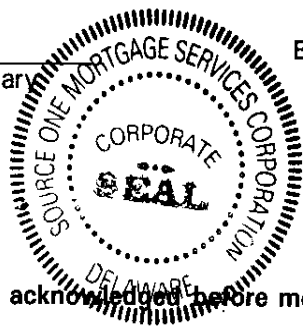
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Corporation

Crissy Olsen, Assistant Secretary

By:   
Regina Lashley, Vice President



Notary Acknowledgement

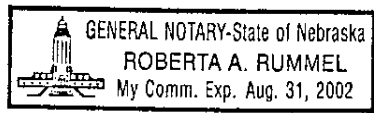
State of Nebraska  
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Notary Public,

MERS VRU TELE#: 1-888-679-6377  
MIN #: 100025400001099663



*Handwritten initials*

# UNOFFICIAL COPY

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**Legal Description:**

**LOT 20 (EXCEPT THE NORTH 14 FEET THEREOF) AND LOT 21 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 10 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE, AND PART OF THE FRACTIONAL SECTION 28 AND SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office