UNOFFICIAL CONSTITUTION OF 1 of

1999-03-31 08:29:55

Cook County Recorder

23.50

Assignment Prep Dept. Aurora Loan Services Inc. PO BOX 1706 Scottsbluff, NE 69363-1706

Prepared by/Return to:

(308) 635-3500

POOL No: 00004557CD SMC Loan No: 118229192 ALS Loan No: 0020031837 HMC Loan No: 1076231

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, "mington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026.

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 21,650.00 and executed by: ALFONSO JOHNSON to: GUILD MORTGAGE COMPSNY together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Sair Mortgage/Deed of Trust is recorded on 10/03/74 in the records of COOK County. State of Illinois:

Document/Instrument: 22 874 053 Tax ID/Parcel: 25282190490000

Property Address: 12142S WENTWORTH, CHICAGO, IL 60628

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

Source One Mortgage Corporation

02/01/99. Attest/

Notary Acknowledgement

State of Nebraska County of Scotts Bluff Regina Lashley, Vice Presider

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Assistant Secretary

MERS VRU TELE#: 1-888-679-6377 MIN #: 100025400001099770

Netary Public,

GENERAL NOTARY-State of Nebraska ROBERTA A. RUMMEL

My Comm. Exp. Aug. 31, 2002

UNOFFICIAL COPY

POOL No: 00004557CD SMC Loan NO: 118229192 ALS Loan No: 0020031837 HMC Loan No: 1076231

Page 2

993(8912

Legal Description:

LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN BLOCK 25 IN PULLMAN, IN THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL (MEDIAN, IN COOK COUNTY, ILLINOIS.