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DEPT-01 RECORDING \$23.50
 T#0011 TRAN 1134 03/30/99 15:12:00
 #5191 # TB #-99-308098
 COOK COUNTY RECORDER

STATE OF ILLINOIS
 TOWN/COUNTY: COOK
 Loan No. 0008127029/(PERRONE)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH PERRONE, MARRIED TO ROSA PERRONE
 Mortgagee: BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

Loan Amount: \$168,750.00

Date of Mortgage: 01/02/98

Date of Recording: 01/12/98

Pin Number:

Tax ID #: 03-32-313-036

Prop Addr: 849 S VAIL - ARLINGTON HEIGHTS, IL 60005

Doc/Instrument #: 198023758

Book:

Page:

Legal Description: LOT 141 (EXCEPT NORTH 46 FEET THEREOF) ALL OF LOT 140 IN H. ROY BERRY COMPANY'S LAUNDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03/01/99.

AURORA LOAN SERVICES INC.



Kathyrne M Herron

KATHRYNE M. HERRON
 VICE PRESIDENT

Tammy L Henkel

TAMMY L. HENKEL
 ASST SECRETARY

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
 P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

S-4
 R-2
 N-N
 M-Y

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STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 0008127029/(PERRONE)

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 03/01/99, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Kris Ricketts

NOTARY PUBLIC
My Commission Expires:



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P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS