

Prepared By:

UNOFFICIAL COPY

SHARON VERON
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

C.T.I./W
2786133W
E 99015 H 11
(4064)

99308170

4062/0269 03 001 Page 1 of 2
1999-03-30 14:09:52
Cook County Recorder 23.00



99308170

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 616694

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 28, 1999**
executed by **CHARLES J. TOKARSKI, SR. AND
KAREN A TOKARSKI, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4540 WEST 59TH STREET, CHICAGO, ILLINOIS 60629**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST ADVANTAGE MORTGAGE, L.L.C.

On MARCH 28, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Paul J. Lueken
known to me to be the President

Paul J. Lueken
By: Paul J. Lueken
Its: President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Sharon Veron

My Commission Expires 8/24/02 **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

19-15-125-032

Property of Cook County Clerk's Office

LOT 19 (EXCEPT THE WEST 5 FEET) AND LOT 18 (EXCEPT THE EAST 5 FEET) IN
BLOCK 13 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT THE WEST 33 FEET THEREOF BEING
RAILROAD RIGHT OF WAY), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION