

# UNOFFICIAL COPY

FROM :

1999-03-22

10:23

#859 P.02/03

99308175

4062/0274 03 001 Page 1 of 2

1999-03-30 14:11:00

Cook County Recorder 23.00



99308175

ST 0# 5007336 LPA  
E# 99021007 (2083)

## Durable Power of Attorney

I (we) Robert A. Taska of 6435 W 32nd Berwyn IL 60402 *Lu*  
do make, constitute and appoint Elizabeth Taska of 6435 W 32nd Berwyn IL 60402  
my (our) true and lawful attorney, to act in, manage, and conduct all my (our) estate and all my (our) affairs, in my (our) name, place and  
stead as my (our) act and deed, either to do and execute, or to concur with persons jointly interested with me (us) in the doing or  
executing of all or any of the following acts, deeds, and things:

To borrow money on such terms as my (our) attorney may choose.

To purchase, sell, lease, convey, assign, pledge, hypothecate, mortgage and warrant, or otherwise deal with any or all real or  
personal property in which I (we) may have an interest, for such purposes and upon such terms and in such form as my  
(our) attorney may choose, including, but not limited to, property located in the \_\_\_\_\_  
County, State of \_\_\_\_\_, described as:

### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3K IN SANTA MARIA CONDOMINIUM, AS DELINEATED BY A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5  
FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3  
AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET  
OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES H. SCOVILLES SUBDIVISION OF THE  
WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM  
RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 16-07-212-010-1033

Tax Identification Number: \_\_\_\_\_ including all lands and interests therein contiguous or  
appurtenant to land owned or claimed by me (us), whether or not specifically described above.

To make, execute, acknowledge and deliver under seal or otherwise any contract, agreement, bond, note, mortgage, deed of trust,  
deed, assignment, pledge, security agreement, power, guaranty, application for credit, application for insurance,  
statement, tax form, affidavit, disclosure, consent, amendment, election, vote, waiver, escrow agreement, endorsement, certification,  
promise, receipt, acknowledgment, instruction, order form, commitment, accounting, notification, letter, rider, addendum, authorization,  
appointment, power of attorney, stipulation, disclaimer, accord and satisfaction, settlement statement, settlement agreement, closing  
statement, closing instruction, disbursement authorization, listing agreement, subordination agreement, release discharge, questionnaire,  
proprietary certificate, request, document, form required by any federal, state or local law, regulation or ordinance, or other instruments  
which said attorney may deem necessary;

BOX 333-CT1

# UNOFFICIAL COPY

99308175

FROM :

1099 03-22

10:23

#869 P.03/03

To make, draw, sign, endorse, accept or otherwise place my (our) name or signature upon any checks, notes, drafts or other instruments;  
And to receive and collect and to give acquittances for all sums of money at any time due me (us).

Giving and Granting unto my (our) named attorney full power and authority to do and perform all and every act, deed, matter and thing whatsoever, in and about my (our) estate, property, and affairs as fully and effectually to all intents and purposes as I (we) might or could do in my (our) own proper person if personally present, the above specifically enumerated powers being in aid and exemplification of the full, complete, and general power herein granted and not in limitation or definition thereof; and hereby ratifying all that my (our) said attorney shall lawfully do or cause to be done by virtue of this document.

And I (we) hereby declare that any act or thing lawfully done hereunder by my (our) said attorney shall be binding on me (us) and my (our) heirs, conservators, guardians, trustees, legal and personal representative, and assigns, whether the same shall have been done before or after my (our) death, or other revocations of this instrument, unless and until reliable intelligence or notice thereof shall have been received by my (our) said attorney.

This appointment being executed by me (us) shall cover my (our) jointly and severally owned property, property owned by me (us) in the entireties or as community property, and property owned by a trustee for my (our) benefit.

This power of attorney shall expire and terminate on June 1 19 99.

This power of attorney shall not be affected by my disability (or the disability of either or both of us).

In Witness Whereof, I (we) have set my (our) hand and seal this 24 day of

March 19 99.

Witnesses:

[Signature]

Signers:

Robert A. Taska

STATE OF Illinois )  
County of Will ) SS.

The foregoing instrument was acknowledged before me this day of

March 24, 19 99.

by DAVE O. HEMMING



Notary Public Dale O Hemmings

State of Illinois

County of Will

My Commission Expires: 11/19/02

This instrument drafted by:  
Thomas J. Tate (P21275)  
P.O. Box 331789  
Detroit, Michigan 48232-7789

When recorded return to:

Robert + Elizabeth Taska  
6435 W. 93rd  
Berwyn IL 60402

(Blank lines completed by: \_\_\_\_\_)

Please Type