

UNOFFICIAL COPY

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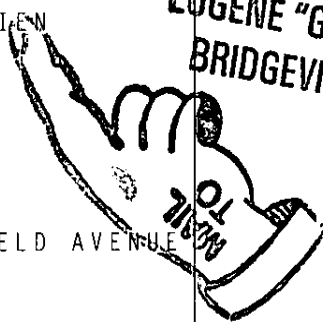
Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEW

128/0097147 002 Page 1 of 1
1999-03-30 13:55:57
Cook County Recorder 23.50



99308197

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE
TICOR TITLE



Loan No. 307306 #53

355632

Commonly known as:

3535 SOUTH MARSHFIELD AVENUE
CHICAGO, IL 60609

3073

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONS Banc MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/19/99 executed by

PEDRO MENA, MARRIED TO ESTELLA MENA
EVELIA DEL PILAR, A SINGLE WOMAN

to PRIMERA MORTGAGE COMPANY, AN ILLINOIS CORPORATION
and whose address is 1441 SOUTH HARLEM, BERWYN, IL 60402
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 35 IN SUB BLOCK 1 OF JORDANS SUBDIVISION BLOCK 21 CANAL
TRUSTEES' SUBDIVISION OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #17-31-407-012-0000

99308195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/19/99

Ann M. Cerrito
ANN M. CERRITO, ASST. VICE PRESIDENT

Betty D. Sell
BETTY D. SELL, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF

On 03/19/99 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared ANN M. CERRITO AND BETTY D. SELL

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Susan Mika
SUSAN MIKA

Notary Public for the state of ILLINOIS
My commission expires: NOVEMBER 9, 2002

B.