

# UNOFFICIAL COPY

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4087/0083 27 001 Page 1 of 3

1999-03-31 11:22:29

Cook County Recorder

25.50



99309560

RELEASE

LOAN NUMBER: 0003016326

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY HETALBEN NAIK

TO GREENPOINT MORTGAGE CORP.  
BEARING THE DATE JUNE 5, 1998 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS  
IN BOOK , AT PAGE AS DOCUMENT NUMBER  
98538244 AND FURTHER ASSIGNED TO  
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

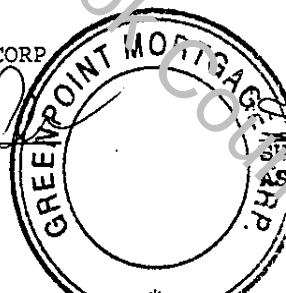
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JANUARY 7, 1999

PROPERTY ADDRESS:  
8020 S LATROBE AVENUE  
BURBANK IL 60459

GREENPOINT MORTGAGE CORP

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT  
*Sheryl F. Word*  
SHERYL F. WORD  
ASSISTANT VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC\* IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH

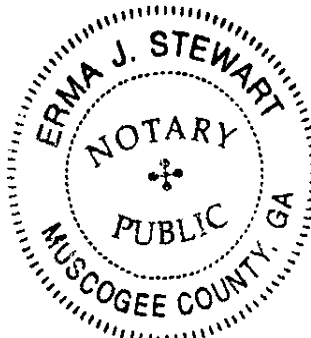
GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 05, 1999

*Erma J Stewart*  
ERMA J STEWART  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 3 2001

AFTER RECORDING RETURN TO:  
LAND TITLE CO OF AMERICA INC  
123 W MADISON ST STE 905  
CHICAGO, IL 60621

PREPARED BY:

DS120/



MAIL TO

L.T.G.  
US 421916-04

**1 From** Date 1/6/99 Sender's Name BA199 Company LAND TITLE CO OF AMERICA INC Address 123 W MADISON ST STE 905 City CHICAGO State IL ZIP 60602

**2 Your Internal Billing Reference Information** US 421916 04

**3 To** Recipient's Name J. PAYOFF Dept Company Greenlight Mortgage Company Address 1800 Brookside of Northbrook City Northbrook State IL ZIP 60062

**4a Express Package Service**  
 FedEx Priority Overnight (Next business morning)  
 FedEx Standard (Next business afternoon)  
 FedEx First Overnight (Earliest next business morning delivery to select local and regional addresses)  
 FedEx 2Day (Second business day)  
 FedEx Express Saver (Third business day)  
 FedEx Letter Rate not available. Minimum charge: One pound rate.

**4b Express Freight Service Packages over 150 lbs.**  
 FedEx Overnight Freight (Next business day) (up to 3 lbs.)  
 FedEx 2Day Freight (Second business day)  
 (Call for delivery schedule. See back for detailed descriptions of freight services.)

**5 Packaging**  
 FedEx Tube  
 FedEx Box  
 FedEx Pallet  
 FedEx Parcel  
 (The box must be a certain size. See back for details.)

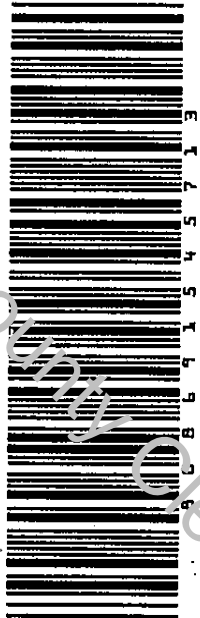
**6 Special Handling**  
 Does this shipment contain dangerous goods?  
 Dry Ice UN 1845  
 No  
 Yes (Enter FedEx Account No. or Credit Card No. below)  
 Throughout Goods cannot be shipped by air.

**7 Payment**  
 Bill to:  Sender  Recipient  Third Party  
 Section 1 will be billed.  
 Total Packages: 1 Total Weight: 00 Total Declared Value: 00

**8 Release Signature**  
 Your signature authorizes Federal Express to deliver this shipment without obtaining a signature and agrees to indemnify and hold harmless Federal Express from any resulting claims.  
 Questions? Call 1-800-Go-FedEx (800)463-3339  
 007140747 6

**9** (Barcode area)

t mortgage releases  
 e payment of the debt  
 paragraphs 52 through  
 relating to mortgages  
 eased within one month  
 for the sum of \$200.00,  
 claiming through the  
 hat reasonable attorney



SCRIBED ABOVE

questions please.

are hereby directed to apply the enclosed funds to the reduction of my loan upon receipt of this check. In the event these funds are insufficient to satisfy the indebtedness for any reason, you are directed to apply any excess funds you now hold for me in escrow to pay any balance due and return any excess to

Borrower's Name WALK METAL M. at 5020 S. LATROBE AVE BURBANK ILL 60415  
 Borrower's New Address

as soon as possible.

You are further directed to notify the undersigned (in writing), at the above address, with copy to Land Title Group to indicate the amount of, and reason for, any shortage and must provide a per diem amount for additional interest due, if applicable. Funds will be remitted to you to cover any such deficiency, if needed. You may fax your notification to Land Title Group to the attention of Closing Central (630) 288-8010- 312-782-7078

Legal Description

US-421916-C4

Lot 137 in Frank De Lugach 79th Cicero Golf View, a subdivision of the East 1/2 of the Northwest 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, also middle 1/3 of North 60 acres of East 1/2 of the Northeast 1/4 of said Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, said middle 1/3 being West 1/2 of East 2/3 of North 60 acres, according to the Plat thereof recorded September 4, 1941, as Document 12750971, in Cook County, Illinois.

Permanent Tax Index Number 19-33-108-027, Volume 192.

Property of Cook County Clerk's Office