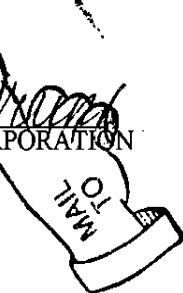


WHEN RECORDED MAIL TO:
JAMES K MCNAMARA
KAREN M MCNAMARA
216 GRANT ST
PARK FOREST, IL 60466



Loan No. 0010611879

Prepared by: *MB*
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 216 GRANT ST, PARK FOREST
Permanent Tax No.: 31243150160000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by JAMES K. MCNAMARA AND KAREN M. MCNAMARA, HUSBAND AND WIFE, to PREFERRED MORTGAGE ASSOCIATES, LTD. on 7/8/97, and recorded in Document No. 97506949, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by Peoples Heritage Savings Bank to WELLS FARGO BANK, N.A. on 7/8/97, which assignment is recorded in Document No. 97-506950, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 10, 1999.

CORPORATE SEAL :

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *[Signature]*
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950.

ATTEST: *[Signature]*
NENITA KOCHER

By: *[Signature]*
ALICIA POLICARPIO, ASSISTANT SECRETARY
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On March 10, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

5/2-1/3

UNOFFICIAL COPY

EXHIBIT A

LOT 16 IN BLOCK 27 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT NO. 17245364 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT LR 1803326 IN COOK COUNTY, ILLINOIS.

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