

UNOFFICIAL COPY 99309754

4088/0179 10 001 Page 1 of 3  
1999-03-31 13:53:54  
Cook County Recorder 25.50



After recording return to:  
Anderson, McCoy & Orta, P.C.  
100 N Broadway, Suite 2650  
Oklahoma City, Oklahoma 73102  
FHA NO. 1318376426

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, does hereby acknowledge that it has received full payment and satisfaction and does hereby cancel, release and discharge a certain:

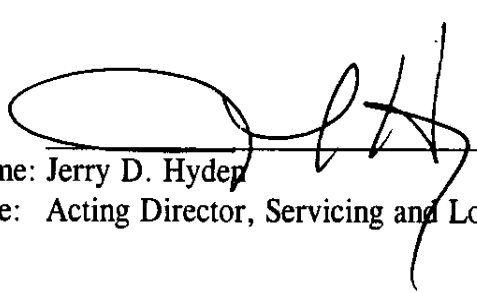
Adjustable Rate Home Equity Conversion Second Mortgage ("Mortgage") dated October 17, 1996, from Christine Johnson as mortgagor to the Secretary of Housing and Urban Development to secure a note for \$136,500.00, recorded on November 1, 1996, as Document No. 96-836588, with the Cook County Recorder, Cook County, Illinois, covering the premises described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

commonly known as 4349 King Drive, Chicago, IL 60653  
Permanent Tax Number: 20-03-400-015-0000

WITNESS my hand, this 26 day of February, 1999.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By:   
Name: Jerry D. Hyde  
Title: Acting Director, Servicing and Loss Mitigation Division

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STATE OF OKLAHOMA

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COUNTY OF OKLAHOMA

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This instrument was ACKNOWLEDGED before me, on the 26 day of February, 1999, by Jerry D. Hyden, as Acting Director, Servicing and Loss Mitigation Division, for SECRETARY OF HOUSING AND URBAN DEVELOPMENT.



*Rita Crews*

Notary Public, State of Oklahoma

*Rita CREWS*

Printed Name of Notary Public

Property of Cook County Clerk's Office

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## EXHIBIT "A"

LOT 4 IN PARKS AND WILSON'S SUBDIVISION OF THE SOUTH 84 FEET OF LOT 2 IN EMIGH AND KILMER'S SUB OF THAT PART WEST OF VINCENNES AVENUE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #20-03-400-015-0000

Property of Cook County Clerk's Office

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