

RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

UNOFFICIAL COPY

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1999-03-31 14:38:17
Cook County Recorder 23.50



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STP 64004

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERRY A. HALL AND KELLY J. HALL, whose address is 605 LACY AVENUE, STREAMWOOD, ILLINOIS 60107, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 18th day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97551275, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

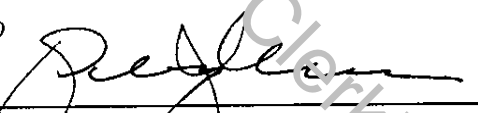
SEE ATTACHED EXHIBIT A

2-27-99

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-415-024
Address(es) of premises: 605 LACY AVENUE, STREAMWOOD, ILLINOIS 60107

Witness our hands and seal, this 12TH day of FEBRUARY, 1999



PETER J. MCDANIEL, VICE PRESIDENT (seal)



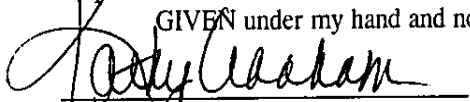
JAMES N. THORPE, SENIOR VICE PRESIDENT (seal)

This instrument was prepared by KATHY GRAHAM, , Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

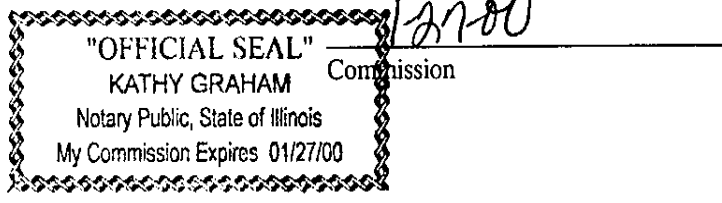
STATE OF ILLINOIS, COUNTY OF DUPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PETER J. MCDANIEL, personally known to me to be the VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and JAMES N. THORPE, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12TH day of FEBRUARY 1999.



NOTARY PUBLIC



Expires

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LOT 5068 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTION 25, SECTION 26, AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MARCH 6, 1972 AS DOCUMENT NO. 21099951 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office