

99309182

UNOFFICIAL COPY

Order No.
Loan No. 4139143

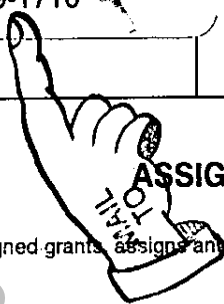
43 27 03 05 001 Page 1 of 2
1999-03-31 08:54:06
Cook County Recorder 23.50

After Recording Return To: 91530



12-031
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 08/14/1997
executed by FLORENCE HARALSON

to _____, Mortgagee,
and recorded 08/19/1997, as document No. 97608247, in Book _____, Page _____,
of Official Records in the office of the County Recorder of COOK COUNTY, Illinois,
describing land therein as:

Prop. 1508 W. garfield Blvd Chicago, IL 60609 Amount \$37,000.00
SEE ATTACHED EXHIBIT 'A'

Pin# 20-08-317-043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Deed of Trust.

Dated 08/20/1997, Aames Funding Corporation, a California Corporation,

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

By: Francis Demano
FRANCIS DEMANO
Karen Burnside
KAREN BURNSIDE

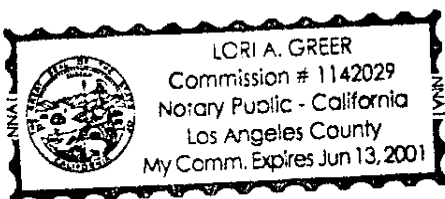
} SS.

On August 20, 1997 before me, LORI A. GREER, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

FRANCIS DEMANO; KAREN BURNSIDE

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

Lori A Greer
SIGNATURE OF NOTARY

Handwritten notes: 2, 2, 1, 4, 3

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EXHIBIT "A"

LOT 22 IN BLOCK 4 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.