FICIAL CO RELEASE DEÉD 498<mark>770019</mark> 33 001 Page 1 of

Mail To:

- 31

CESAR CARCHI 2635 W ARTHUR AVE CHICAGO, IL 60 60645-5362

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 18125872

Cook County Recorder

1999-03-31 08:46:55

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CESAR CARCHI A BACHIOR

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand. whatsoever they may have acquired in, or by a certain Mortgage, bearing date APRIL 17TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97271805, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: as follows to wit:

SEE LEGAL ATTACHED TO SATISFACTION

Permanent Index Number(s): 1036426014

Executed on MARCH 16, 1999

HomeSide Lending, inc. a Florida Corporation



TANYA A MARNE, SENIOR VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on MARCH 16, 1999 by TANYA A MAYNE, SENIOR VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

KELSEY A. GOLDEN MY COMMISSION # CC 712918 EXPIRES: February 1, 2002 Bondad Thru Notary Public Underwriters

Paid in Full: 99-03-01 Requested by: D CRAWFORD Inv.Pool H01-250

PFIL - 102698KT

## FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: C105945

## LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 3 IN DEVON ROCKWELL ADDITION TO ROGERS PARI, BEING A SUBDIVISION OF THE EAST 696.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**993**09246 <sub>Page 3 of 3</sub> When recorded return UNOFF Crange

CESAR CARCHI 2635 W ARTHUR AVE CHICAGO, IL 60 60645-5362

Loan Number: 18125872

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, TANYA A MAYNE SENIOR VICE PRESIDENT

being first duly sworn under oath, state:

That notification was given to CESAR CARCHI A BACHELOR

at 2635 W ARTHUR AVE, I 60645 who are the owners of record on Certificate No. , that a release of document number , , 97271805 was presented for filing on MARCH 16, 1999.

That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, TANYA A MAYNE, SENIOR VICE PRESIDENT, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.



Affiant

Subscribed and sworn to before me by the said TANYA A MAYNE this MARCH 16, 1999

Notary Public

KELSEY A. GOLDEN MY COMMISSION # CC 712918 EXPIRES: February 1, 2002 Bonded Thru Notary Public Underwitters

KELSEY A. GOLDEN MY COMMISSION # CC 712918 EXPIRES: February 1, 2002 Bonded Time Notary Folias, Uniderwriters

This instrument was prepared by D CRAWFORD agent for HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256

PFH8 - 102398KT

Inv. Pool H01-250

ZPF