## **UNOFFICIAL COP**

99310540

4093/0113 3D 001 Page 1 of 1999-03-31 11:22:20 Cook County Recorder



| This instrument was prepared by:   | After Recording, Return to: Mr. Robert C. KenKnight Crescent Mortgage Services, Inc. 115 Perimeter Center Place |  |
|--|---|--|
| BANC CHICAGO   |   |  |
| 4363 N. HARLEM AVE   |   |  |
| NORD I DOS   | The South Terraces, Suite 285 Atlanta, Georgia 30346  |  |
| NORRIDGE, 11 50634   | Atlanta, Georgia 30340  |  |
| 7802344J 394 PROPERTY OF ATT   |   |  |
| 99017548 LIMITED POWER OF ATTORNEY (Illinois) - (CMS-MW)   |   |  |
| (minuis) - (Civis-ivi w)   |   |  |
| KNOW ALL MEN BY THESE PRESENTS:  |   |  |
| That the undersigned, BANC CHICAGO   | , (hereinafter referred to as   |  |
| the "Correspondent"), of the County of _COOK   |   |  |
| whose address is 4363N. HARLEM AVE NURRIDGE, IL60634, has made and appointed, and                            |   |  |
| BY THESE PRESENTS does make, constitute and appoint Ronald W. Schweigert, Valerie A. Moavero,                |   |  |
| or Veronica Williams of Crescent Mortgage Services, Inc. of the City of Lombard, County of DuPage,           |   |  |
| and State of Illinois, each of whose address is 580 Waters Edge Drive, 1st Floor, Lombard, Illinois          |   |  |
| 60148, my true and lawful attorney for and in my name and stend to:  |   |  |
| 00.10, 11.9 220 21.1 12.1 2.7  |   |  |
| Execute any and all documents for the purpose of assigning and transferring to Crescent Mortgage             |   |  |
| Services, Inc. or to any other assignee or entity a certain mortgage, deed of trust, security deed, security |   |  |
| instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed  |   |  |
| or security instrument and note allonge for the following loan transaction:                                  |   |  |
| Borrower(s) Names: KRZYSZIOF + AGAIA K   | PLIKOWK!  |  |
| Address of Property: 717 No ORIOLE   |   |  |
| City, State, Zip Code: PARIL RIDGE, 14 60008   |   |  |
| Loan Number: 82 65 043   |   |  |
|  |   |  |
| giving and granting unto my said attorney full power and authority to do and perform all and every act       |   |  |
| and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents  |   |  |
| and purposes, as I might or could do if personally present at the doing thereof, with full power of          |   |  |

substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or

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MIDWEST REGION LIMITED POA ILLINOIS 1/4/99

cause to be done by virtue hereof.

BOX 333-C71

JNOFFICIAL COPY

STREET ADDRESS: 717 COUNTY: COOK CITY: PARK RIDGE

TAX NUMBER: 09-25-109-042-0000

LEGAL DESCRIPTION:

99310540

PARCEL 1:

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 15 AND THE NORTH 11 FEET 7 INCHES OF LOT 16 IN WILLIAM ZELOSKY'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

DE THAIL OF COOK COUNTY CLOTH'S OFFICE THE EAST 1/2 OF THAT PART OF THE ALLEY WEST OF AND ADJOINING PARCEL 1.



99310540

| IN WITNESS WHEREOF, Correspondent has of ANTOINETTE OLSZEUS/Ci its duly au                         | aused this instrument to be executed in its name by 16 athorized PRESIDENT, this // day                              |
|--|--|
| of MARCH , 1999  |  |
|  | BANC CHICAGO  Name of Correspondent  By: Dufacinette Ofsplus  Printed Name: ANTOINETTE OCSZEWS                       |
|  | Title: PRESIDENT (Corporate Seal)  |
|  | (Corporate Scar)   |
| State of ILLINOIS  |  |
| County of COOK ss.:  |  |
| The foregoing instrument was acknown by ANTOINETE OLSZENSA   | riged before me this / 7 H day of MARCH,  who is the PRESIDENT of  RIGAGE corporation, on behalf of the corporation. |
| BANC CHICAGO a MU  | RIGAGE corporation, on behalf of the corporation.  |
|  | Notary Public  |
| "OFFICIAL SEAL"  MARGARET ANTONIK  Notary Public, State of Illinois  My Commission Exp. 11/06/2002 | My Commission Expires:   |

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