

Prepared By:

UNOFFICIAL COPY

99310974

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

4101/0112 04 001 Page 1 of 2
1999-03-31 10:49:11
Cook County Recorder 23.00



and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22770648

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 19, 1999**
executed by **ONOFRE T. ARCOS, UNMARRIED ELVIRA FRANCO AND JERONIMO B. FRANCO, MARRIED**

to **FIRST AMERICAN BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **ONE BANK LANE**
BUFFALO GROVE, ILLINOIS 60089

99310972

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5021 NORTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST AMERICAN BANK

On **MARCH 24, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Brian C. Harris
known to me to be the **Vice President**
and **Julie Poe**

known to me to be **Mortgage Loan Officer**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires **3-25-02**

By: **Brian C. Harris**
Its: **Vice President**

By: **Julie Poe**
Its: **Mortgage Loan Officer**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

7743767/90014410 NA

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Rev. 05/05/97 DPS 049

99310974

13-13-408-005-0000

Property of Cook County Clerk's Office

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LOT 12 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 5 TO 25 IN BLOCK 2 OF HAYNES AND SPARRON ARGYLE ADDITION TO RAVENSWOOD GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE
110 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60602
TELEPHONE: (312) 603-4000
FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM