RELEASE OF MORT GAGE OR THUSE COP DEED BY CORPORATION (ILLINOIS)

99310051 FOR THE PROTECTION OF THE

4086/8874 26 801 Page 1 of 1999-03-31 10:04:46

Cook County Recorder

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the
County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and ve cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby-acknowledged, does here'r, REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: STUART GOLDEN AND
RANDY B GOLDEN, A/K/A RANDY BETH GOLDEN, HUSBAND AND WIFE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may
have acquired in, through or by a certain mor gage, bearing date the <u>5TH</u> day of <u>ITITLY</u> 1997
and recorded in the Recorder's Office of COOK County, in the State of Illinois as document
No. 97516987 to the premises therein described as follows, situated in the County of
SITUATED IN THE COINTY OF COOK AND THE CHARGE OF TAXANDER OF TAXANDER OF TAXANDER.
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 4 FEET OF LOT 3 AND ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH
8 FEET THEREOF) IN BLOCK 9 IN KREN! AND DATO'S DEVONSHIRE MANOR ANNEX.
/A SUBDIVISION OF PART OF SECTION 15, ICWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.
O_x
Clark's Office
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-15-207-036
Address(es) of premises: 9444 LOWELL AVE SKOKIE IL 60076
Witness hands and seal this <u>5TH</u> day of <u>FEBRUARY</u> 1999
14
Har / Ned
Todd J. Niedermeier - Vice President
are "
Joseph J. Kregul - Vice President/Chief Financial Officer

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

STATE OF ILLINOIS UNOFFICIAL COPY COUNTY OF DUPAGE

アプラリリント I, <u>JENNIFER DEOTENHALIER</u> , a notary public in and for said County, in the St	Page 2 of 2 rate aforesaid, DO
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Fisaid corporation, and personally known to me to be the same persons whose names are subscribed to foregappeared before me this day in person and severally acknowledged that as such Vice President and Vice Presider	nancial Officer of going instrument,
Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their fand as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and official seal, this <u>5TH</u> day of <u>FEBRUARY</u> 1999	
My commission expires: JENNIFER PEOTENHAUER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/22/2002	Ž
NOTARY PUBLIC	
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Co	
RELEASE DEED By Corporation	,
HEALTHCARE ASSOCIATES CREDIT UNION 1151 E. WARRENVILLE ROAD NAPERVILLE, ILLINOIS 60563	·
то	· .
RANDY B GOLDEN STUART GOLDEN 9444 LOWELL AVE SKOKIE IL 60076	
MAIL TO	
CROFT C. WADDINGTON 1621 West Ogden Ave.	
1621 West Ogden Ave. Lisle, IL 60532 630-969-8181	
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