

UNOFFICIAL COPY

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4/9/1999 14:00:14 Page 1 of 2
1999-03-31 11:17:09
Cook County Recorder 23.50

Record & Return to:

NORWEST MORTGAGE, INC
SUITE 200
3601 MINNESOTA DRIVE
MINNEAPOLIS, MN 55435



SEE LEGAL ATTACHED PIN# 28-17-416-009-1034

**NORWEST
MORTGAGE, INC**

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Lender # 2499390 LPO #: Loan #: 5381147

For value received, GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929, hereby sells,
assigns and transfers to:

Norwest Mortgage, Inc. 3601 Minnesota Drive Suite 200, Bloomington, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to
secure debt executed by **DAVID J FITZPATRICK, AN UNMARRIED MAN**

and bearing the date the 8 day of APRIL A.D. 19 98 and
recorded in the office of the Recorder of COOK County

State of ILLINOIS in Book _____ at Page _____
as Document No. 98300513 on the 16 day of APRIL A.D. 19 98

Signed the 1 day of MARCH A.D. 19 99

GN Mortgage Corporation

By Karen Decowski
Karen Decowski
Title **Attorney in Fact**

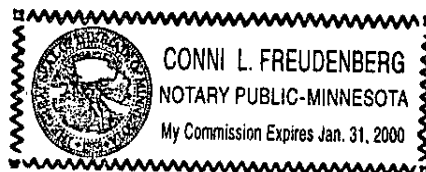
State of MINNESOTA }
County of HENNEPIN } SS

On this 1 day of MARCH A.D. 19 99 before me, a Notary Public,
personally appeared Karen Decowski 3601 Minnesota Dr. Suite 200 Mpls, MN 55435

to me known, who being duly sworn, did say that (he/she) is the Attorney in Fact
of GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929, and that said instrument was signed
on behalf of said corporation.

Prepared by: Conni Freudenberg
1 (800) 328-5074 Ext. 29805
Norwest Mortgage, Inc.
3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

Conni L. Freudenberg
Notary Public



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P-2
NW
MY

Mortgage Insurance Certificate

U.S. Department of Housing and Urban Development Federal Housing Commissioner

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1. FHA Case Number: 1399113E55
2. ADP Code: 734
3. Application Plan: 00
4. Program ID: 6514
5. Lender's Loan ID: 01
6. Borrower's Loan ID: 5531191321
9. Name of Mortgagor (last, first, MI): FITZPATRICK, DAVID J.
10. Social Security Number: 352-42-1201
11. Mortgage Amount: \$ 66,416.00
12. Interest rate: 7.25%
13. Monthly Payment (P&I): \$ 1,453.08
14. Name of Co-Mortgagor (last, first, MI):
15. Social Security Number:
16. Maturity Date: 05/28
17. First Payment: 06/98
18. Endorsement Date: 08/06/98

19. Address of Property: 15801 PEGGY LN OAK FOREST IL 604520000

20. Mortgagee's Name, Address, & ID Number: GN MORTGAGE CORPORATION, FHA INSURING DEPARTMENT, 21731 VENTURA BLVD STE 200, WOODLAND HILLS, CA 91364-1845. ID Number: 6447600099. Signature: Walter S. [Signature]

Previous editions are obsolete. Form HUD-59100 (4/90) ref. Handbook 4115.3

4851510 Government of Cook County

THIS MORTGAGE ("Security Instrument") is given on APRIL 8, 1998. The mortgagor is DAVID J. FITZPATRICK, AN UNMARRIED MAN.

("Borrower"). This Security Instrument is given to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION which is organized and existing under the laws of THE STATE OF and whose address is 21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 ("Lender"). Borrower owes Lender the principal sum of Sixty Six Thousand Four Hundred Sixteen and 00/100 Dollars (U.S. \$ 66,416.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2028. This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK County, Illinois:

UNIT 3-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945 AND AS AMENDED FROM TIME TO TIME, IN THE WEST THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 28-17-416-009-1034

which has the address of 15801 PEGGY LANE OAK FOREST Illinois 60452- ("Property Address");