

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings

When Recorded Return To:

HARRY KROPP
PO BOX 597857
CHICAGO, IL 60659-



99310379

4085/0102 52 001 Page 1 of 2
1999-03-31 13:25:58
Cook County Recorder 23.50

SATISFACTION

Golden West Savings Association Service Co #9094731 "KROPP" Lender ID:010012/ Cook, Illinois PIF:02/05/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARRY C KROPP AND CATHERINE A KROPP, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 06/24/93 and Recorded 07/22/93 as Instrument No. 93568688 in the County of COOK State of ILLINOIS

Legal: LOT FOUR (4) IN BLOCK THREE (3) IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER, IN NORTH WEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 19, 1917. AS DOCUMENT NUMBER 74453.

Assessor's/Tax ID No.: 13 01 128 025
Property Address: 6018 North Francisco, Chicago, IL, 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal
Savings and Loan Association
On February 09, 1999

By: Kelly Crellin
KELLY CRELLIN, VICE PRESIDENT

S-4
P-2
N-1
M-1
RSW

UNOFFICIAL COPY

99310379 Page 2 of 2

Page 2 Satisfaction

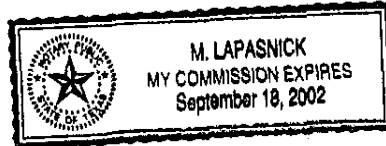
STATE OF Texas
COUNTY OF Bexar

ON February 09, 1999, before me, M. Lapasnick, a Notary Public in and for the County of Bexar, in the State of Texas the foregoing instrument was acknowledged before me by Kelly Crellin, Vice President who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

M. Lapasnick

M. Lapasnick
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 1101 Wiseman Blvd T6F1 San Antonio, Tx 78251
LOR-19990209-0022 ILCOOK COOK IL BÄT: 367 / 9234731 KXILSOM1

Property of Cook County Clerk's Office