

# UNOFFICIAL COPY



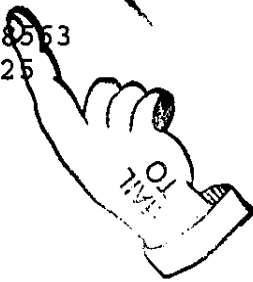
99310396

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd 4th Fl  
Glendale, CA 91203

99310396

4085/D119 52 001 Page 1 of 2  
1999-03-31 14:02:03  
Cook County Recorder 23.50

PHSB#:721-0228563  
INV:FHLM 409525  
1666627636



## ASSIGNMENT OF MORTGAGE

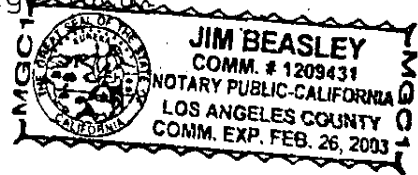
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**PEOPLES HERITAGE SAVINGS BANK**, a Federal Savings Bank, whose  
address is One Portland Square, Portland, ME 04112 (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**BankAtlantic**, a Federal Savings Bank, whose address  
is 2981 Gateway Dr., Pompano Beach, Fl 33069,  
its successors or assigns, (assignee).  
Said mortgage bearing the date 11/21/97, made by  
**ZELIJE LUTVI AND IRFAN LUTVI, MARRIED TO MARY BETH LUTVI**  
to **SERVE CORPS MORTGAGE SERVICES, LLC**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 92894441  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:7647 S LECLAIRE AVE  
03/10/99 BURBANK, IL 60459  
**PEOPLES HERITAGE SAVINGS BANK**

19-29-406-016 & 19-28-406-0

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 10th day of March, 1999, by Jorge Tucux  
of PEOPLES HERITAGE SAVINGS BANK  
on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires:02/26/2003

Prepared by:  
M.Hoy/NTC, 420 N. Brand Blvd 4th Fl, Glendale, CA 91203 (800)346-9152  
PEOP VC 377VC



54  
21  
37

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EXHIBIT 'A'

721-0228563

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LOTS 24 AND 25 IN BLOCK 2 IN FREDERICK H. BARTLETTS THIRD  
ADDITION TO GEATER 79TH STREET SUBDIVISION OF THE SOUTHEAST  
1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AFORESAID AND  
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office