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After Recording, Return To:
Richardson Consulting Group, Inc.
505A San Marin Drive, #110
Novato, CA 94945

99311493

4098/0020 51 001 Page 1 of 2
1999-03-31 10:44:26
Cook County Recorder 23.50

Loan Number: 041016675
Servicing Number: 9680968



99311493

3598356

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Lehman Capital, a division of 3 World Financial Center
Lehman Brothers Holdings Inc. New York, New York 10285

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
NADINE WARD AN UNMARRIED WOMAN

to Option One Mortgage Corporation, A California Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as on 10-23-97

in Document No. 97791905

, page(s)

, of

County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 7106 S MORGAN STREET CHICAGO, IL 60621

A.P.N.#: 20-29-203-020-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: October 28, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By:

Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:

On October 28, 1997

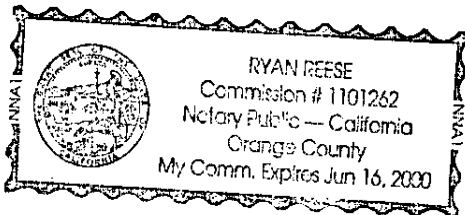
before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Reserved for official seal)



Signature

Ryan Reese

Name (typed or printed)

My commission expires: June 16, 2000

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EXHIBIT "A"

LOT 3 IN BLOCK 1 IN MICKEY'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF THE EAST
1/2 OF THE NORTH EAST 1/4 OF SECTION 29 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99311493

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