## UNOFFICIAL COP約11507

**4098/0034** 51 001 Page 1 of 1999-03-31 11:23:38

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By: MBNA CONSUMER SERVICES INC.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-

LOAN #: 9100376248 Code: MBNA\

NRS #: 8967

BIN #: 2-3-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT MBNA CONSUMER SERVICES, INC hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/27/96 made and executed by PATRICIA M. KUCIK F/K/A PATRICIA M. MINICHOWSKI, MARRIED TO 3RAD D. KUCIK to secure payment of the principal sum of \$37,000.00 Dollars and interest to GUARANTY BANK, S.S.B. in the County of COOK and State of IL Recorded: 12/27/96 as Instrument #: 96975965 in Book: on Page: (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED CELECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 07-35-400-049-1015, Property /doress: 647 CROSS CREEK DR, ROSELLE, IL 60172-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\frac{7-\sqrt{5-99}}{2}$ . Juny Clark's

MBNA CONSUMER SERVICES INC as Mortgagee

ALBERGO, ASSISTANT VICE PRESIDENT

THOMPSON, PERSONAL BANKING OFFICER

STATE OF DELAWARE COUNTY OF NEW CASTLE

On 2-15-99 before me, AMY M. HOLMQUIST, a Notary Public in and for NEW CASTLE Courty in the State of DELAWARE, personally appeared MIKE ALBERGO, ASSISTANT VICE PRESIDENT and CANDY THOMPSON, PERSONAL BANKING OFFICER, respectively, of MBNA CONSUMER SERVICES, INC, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

AMY M. HOLMQUIST

Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: AE 2-3-99A

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## ATTACHMENT A

LOAN #: 9100376848

NRS #: 8967

BIN #: 2-3-99A

PARCEL 1: UNIT NO. 6-CC TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CROSS CREEK CONDOMINIUM BUILDING NO. 6, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25298181, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clark's Office