

UNOFFICIAL COPY

99311558

RELEASE OF MORTGAGE BY OWNER

1998/0085 51 001 Page 1 of 1
1999-03-31 13:24:11
Cook County Recorder 23.50



WHEREAS, by Mortgage dated the 14TH day of APRIL, 1988 and recorded in COOK County, **ILLINOIS**, of record under INST. 88156491, BARBARA A. YOUNG, UNMARRIED mortgaged the real estate described therein: for the purpose of securing the payment of 84,000.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 07-25-100-022-1153

LOT: #PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,314,266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EXECUTED this 1 Day of MARCH, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

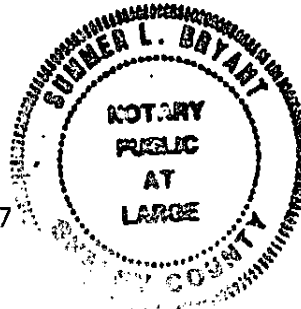
BY: Heather L. Stewart
Heather L. Stewart - Asst. Vice President

**STATE OF TENNESSEE
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Heather L. Stewart, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 1 day of MARCH, 1999.

Summer L. Bryant
Summer L. Bryant NOTARY PUBLIC



My commission expires 12/11/2002
Loan Number: 8041634
Property Address: 1755 VERMONT DRIVE, ELK GROVE VILLAGE, IL 60007
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Donna Hopkins
Cordova, TN 38018 (901)580-6263

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.