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UNOFFICIAL COPY

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1999-03-31 13:32:43  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203



SecFed#:206774  
GMAC#:306137678  
Inv/Pool:FNMA 050209

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION,**  
the sufficiency of which is hereby acknowledged, the undersigned,  
**SECURITY FEDERAL BANK,** a Federal Savings Bank, whose  
address is 9321 Wicker Ave., St. John, IN 46373, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GMAC MORTGAGE CORPORATION,** a Pennsylvania Corporation with  
offices located at 3451 Hammond Avenue, Waterloo, IA 50702  
its successors or assigns, (assignee).

Said mortgage bearing the date 05/24/89, made by  
**LINDA MARY SAUNDERS**  
to **SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 3797481

upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:18300 MYRTLE UNITE 3-D  
01/04/99 LANSING, IL 60438 30-32-308-002, 003  
**SECURITY FEDERAL BANK,** a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County

By: *Kansas Wilson*  
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 4th day of January, 1999, by Kansas Wilson  
of SECURITY FEDERAL BANK, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County  
on behalf of said CORPORATION.

*Jim Beasley* Notary Public  
My commission expires:02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

SECED EH 302EH

SA-SE-01 10-50-9991

1/2003 Doc

ITEM 1

Unit 3-D as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 3rd day of May, 1988, as Document Number 3705008.

ITEM 2

An Undivided 7.9360% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

Lot Twenty Nine (29) and Lot Thirty (30) (except the Southeasterly 10 feet thereof), in Axtell's Addition to Lansing in the East Half 1/2 of the Northeast Quarter (1/4) of the Southwest Quarter (1/4) of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office