

UNOFFICIAL COPY

Recording requested by:

HORIZON MORTGAGE CORPORATION

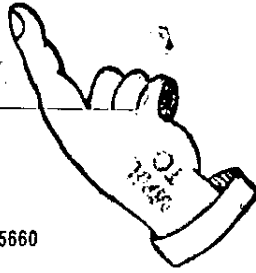
Record and Return To:  
The Money Store  
Document Recording  
PO Box 13309  
Sacramento, CA 95813-3309

99311581

4098/0108 51 001 Page 1 of 2  
1999-03-31 14:30:11  
Cook County Recorder 23.00



Prepared By:  
The Money Store  
Sandie Longs  
4837 Watt Avenue  
North Highlands, CA 95660  
916-617-0328



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF MORTGAGE**  
Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**THIS MORTGAGE INC.**  
A NEW JERSEY CORPORATION

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

all beneficial interest under that certain Mortgage, dated **August 24, 1998**, executed by

**NICHOLAS J. CARUSO, JR., MARRIED TO LORI A. CARUSO\*\***  
**\*\*LORI A. CARUSO IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE**  
**OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.**

, Mortgagor,

and recorded **CONCURRENTLY HERewith**, in the Office of the County  
Recorder of **COOK** County, State of **ILLINOIS \***

Legal description of property: *Exhibit A*  
**SEE ATTACHED LEGAL DESCRIPTION**  
*PIN 15-29-424-055*

*\* doc # 98779769*  
*Recorded on 9/1/98*  
*BK 9176 PG: 0092*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **HMC-98-0006859**

Corporation: **HORIZON MORTGAGE CORPORATION**  
**TWO SALT CREEK LANE**  
**HINSDALE, IL 60521**

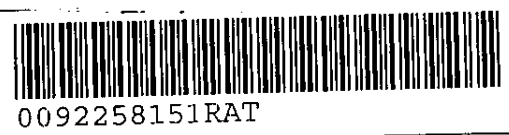
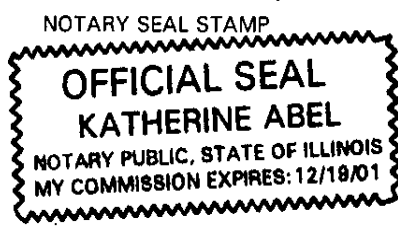
Assignment Date: 8/28/98

By: *[Signature]*  
Title: **Joseph W. Baker**  
**Vice President**

STATE OF **Illinois**, COUNTY OF **DuPage** } ss:  
On 8/28/98 before me, Katherine Abel personally appeared Joseph W. Baker

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
*Katherine Abel*  
Notary Public



54  
P2  
N-  
M-N



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0092258151  
CARUSO

## EXHIBIT "A"

LOT 19 IN MARTIN H. BRAUN AND COMPANY'S MARTINDALE ESTATES UNIT NO. 5, BEING A RESUBDIVISION OF ALL OF BLOCK 12 IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2, A SUBDIVISION IN THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼, ALSO PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99311581

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