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1999-03-31 13:14:31  
Cook County Recorder 23.50

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ALYSON M. ANTONIO, A SINGLE PERSON**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **July 20, 1998** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **98659358** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **July 20, 1998** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
**14-19-424-017-1015**

Property Address: **3323 N PAULINA #3J  
CHICAGO, IL 60657**

**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this **8TH** day of **March** 1999

By: [Signature]  
**Stephan P. Fagan, Vice President**

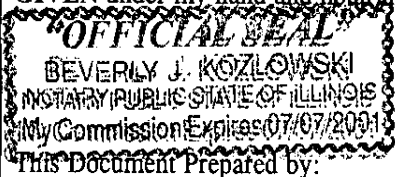
Attest: [Signature]  
**Susan Kozel, Asst. Vice President**

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Stephan P. Fagan** personally known to me to be the Vice President of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **8TH** day of **March** 1999

[Signature]  
**Beverly J. Kozlowski**, Notary Public



This Document Prepared by:  
**Carol Strubbe**  
Financial Federal Trust & Savings Bank  
Loan # **1800249756**

After Recording Mail To:  
**ALYSON ANTONIO**  
**180 NORTH LASALLE STREET, STE 2700**  
**CHICAGO, IL 60601**



THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

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RIDER "A"

LEGAL DESCRIPTION

UNIT 3-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN GALLERY LOFTS CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.  
89-188242, AS AMENDED FROM TIME TO TIME, IN BLOCK 6 IN GROSS  
NORTH ADDITION TO CHICAGO OF SECTION 19, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office