UNOFFICIAL CO07/0015/08 001 Page 1 of 3
1999-03-31 10:40:06
Cook County Recorder 25.50

99311838

| DOOP TO  | X   |              |           |                                       |
|--|---|--------------|-----------|---------------------------------------|
| Release of Deed  | EUI O   | Partial      |           |                                       |
| Know all Men by these preser<br>consideration of one dollar, ar<br>whereof is hereby acknowledg<br>JOHN I MARSHALL III & AND | nd other good and viged, does hereby re         | aluable cons |           | •                                     |
| representatives and assigns, a whatsoever Bank may have a 4/10/98 as Document Num  | cquired in, through                             |              | or demand | eir heirs, legal<br>ited<br>recorded/ |
| registered in the Recorder's/R the State of Illinois applicable legally described as follows, to SEE ATTACHED IL             | egistrars Office of Coton to the property, situ |              | Cou       | inty, in<br>ate,                      |

Property Address: 916 W CULLOM

PIN 1417406010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

JA P.S. N.V.

## **UNOFFICIAL COPY**

| CHECK IF PARTIAL - if checked, the following apply   |  |  |  |  |
|--|--|--|--|--|
| This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.   |  |  |  |  |
| Dated at LEXINGTON KY as 3/2/99  |  |  |  |  |
| BANK ONE NAY  By: Mrhane Rudd Attest: Jan New Y  |  |  |  |  |
| Its: Mortgage Officer Its: Authorized Officer  |  |  |  |  |
| C <sub>O</sub> ,   |  |  |  |  |
| State of Kentucky County of FAYETTE  |  |  |  |  |
|  |  |  |  |  |
| If the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |  |  |  |  |
| GIVEN under my hand and notarial seal, the day and year first above written.   |  |  |  |  |
| Notary Public Pamela J. Hughes   |  |  |  |  |

This instrument was prepared by: FRAN RILEY

After recording mail to: MARSHALL, JOHN 1916 W CULLOM CHICAGO IL 60613

My Commission Expires:

NY COMMISSION EXPIRES NOV. 20, 1999

## EDF6 (27 CI-GALAGE PSSO 6645 Page & of &

LEGAL: LOT 2 IN MILAN'S SUBDIVISION OF LOTS 7 AND 8 BUENA PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ALSO,

THAT PORTION OF LOTS 6 AND 7 IN O. C. SIMON'S SUBDIVISION OF BLOCK 2 IN POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 6 IN SAID HUNDLEY'S SUPPLYVISION BOUNDED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6 AND 7 TO THE NORTHEAST CORNER OF LOT 8 IN BUENA PARK SUBDIVISION AFORESAID; THENCE NORTHWEST ALONG THE EASTERLY LINE OF SAID LOT 8 EXTENDED 10 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHERLY LIVE OF LOTS 6 AND 7 IN SAID O. C. SIMON'S NE. INT SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS: 916 W CULLOM

CHICAGO, IL 60613

PIN: 14-17-406-010-0000