

Recording Requested/Return To/
Prepared by:
Luanne C. Clark
PNC Mortgage Corp. of America
75 N. Fairway Drive
Vernon Hills, IL 60061

UNOFFICIAL COPY

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40070048 02 001 Page 1 of 2
1999-03-31 12:09:45
Cook County Recorder 23.50



Pool # 5326228
PNC # 022494587
INV # 5354576

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of mortgage (herein "Assignor"), whose address is 75 N. Fairway Drive, Vernon Hills, IL 60061 does hereby grant, sell, assign, transfer and convey unto **NORWEST MORTGAGE INC. A CALIFORNIA CORPORATION** (herein "Assignee"), whose address is 800 MARQUETTE AVE. SOUTH, MINNEAPOLIS, MN. 55402 a certain Mortgage dated December 09, 1997, made and executed by **MACHUCA, FELIPE, MACHUCA, FELIPE JR**, in favor of WESTERN FINANCIAL SAVINGS BANK upon the following described property situated in COOK County, State of IL, 1305 INVERRARY LANE, PALATINE, IL 600742104

such Mortgage having been given to secure payment of \$97,652.00 which Mortgage is dated **December 09, 1997** and recorded on ~~400,0000~~ of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *INTA REC 12-28-98 DOC # 08177789*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 23, 1998.



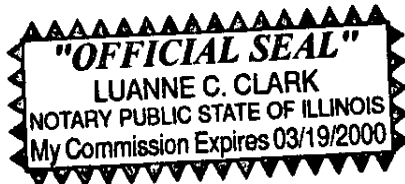
PNC MORTGAGE CORP. OF AMERICA

Debora S. Chudd
Debora S. Chudd
Assistant Secretary

State of Illinois)
County of Lake)SS

On March 23, 1998, before me, the undersigned notary public in and for this state and county, personally appeared Debora S. Chudd who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.



Luanne C. Clark
Luanne C. Clark
Notary Public in and for the State of Illinois, residing at Park City
Expiration Date 3/19/2000

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 33-B IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26834625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 24746034 AND AS AMENDED AND RECORDED AS DOCUMENT NUMBER 25880238 FOR INGRESS AND EGRESS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT NUMBER 26834626.

PERMANENT INDEX NO.: 02-01-400-102-1130

County Clerk's Office