



WARRANTY DEED

THE GRANTOR, Fieldstone of Elgin, L.L.C., an Illinois limited liability company for and in consideration of the sum of TEN and no/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to

Sam R. Huzar, Jr. & Beverly A. Huzar  
1063 Atlantic Avenue, Apt. A  
Hoffman Estates, IL 60194

AS HUSBAND AND WIFE,

not in tenancy in common, <sup>10%</sup> but in joint tenancy, but in tenants by the entirety the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 26-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.

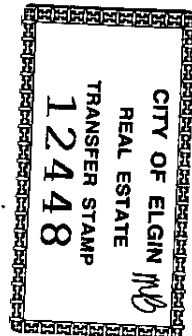
Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision.

Permanent Real Estate Index Number(s): 06-20-202-028-0000 and 06-20-102-014-0000 and 06-20-102-015-0000

Address(es) of Real Estate: 612 Littleton Trail, Elgin, IL 60120

To have and to hold said premises not in tenancy in common, <sup>not</sup> but in joint tenancy ~~forever~~ in tenants by the entirety

Dated this 19th day of March 1999



BOX 333-CTI

77.97.520  
CTI  
NR

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UNOFFICIAL COPY

99311039

Property of Cook County Clerk's Office

1 3 5 4 6 5  
 REVENUE STAMP  
 MAR 30 99  
 COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 58.50

Check  
 CO. NO. 016  
 2 8 7 4 0 0  
 PB. 10686  
 MAR 30 99  
 DEPT. OF REVENUE  
 STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 117.00

# UNOFFICIAL COPY

99311039

FIELDSTONE OF ELGIN, L.L.C.  
BY: U.S. Shelter Group, Inc., its Manager

BY: \_\_\_\_\_

John M. Sorenson, President

ATTEST: \_\_\_\_\_

Thomas M. Carlsen, Assistant Secretary

State of Illinois, County of DuPage ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Sorenson personally known to me to be the President of U.S. Shelter Group, Inc. and Thomas M. Carlsen personally known to me to be the Assistant Secretary of U.S. Shelter Group, Inc., which is the Manager of Fieldstone of L.L.C., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as Manager of Fieldstone of Elgin, L.L.C., for the uses and purposes therein set forth.

Given under my hand and official seal, this 19TH day of MARCH 1999.

Commission expires 10/22 1999

NOTARY PUBLIC

"OFFICIAL SEAL"

ROBERT A. LABA

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/22/99

THIS INSTRUMENT WAS PREPARED BY: Cher Yeager  
U.S. Shelter Group, Inc.  
400 Park Blvd. West, Itasca, IL 60143

WHEN RECORDED, MAIL TO:

Name: Sam R. Huzar, Jr. & Beverly A. Huzar  
612 Littleton Trail  
Elgin, IL 60120

ADDRESS OF PROPERTY: 612 Littleton Trail  
Elgin, IL 60120

SEND SUBSEQUENT TAX BILLS TO:

Name: Sam R. Huzar, Jr. & Beverly A. Huzar  
Address: 612 Littleton Trail  
Elgin, IL 60120

BOX 333-CTI